A.P.N.# 1320-30-211-018

0.00 R.P.T.T. \$ ESCROW NO. 060800199 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Same as below

WHEN RECORDED MAIL TO: **Grantee** 1751 Westwood Drive Minden, Nv 89423

DOC # 0670841 03/24/2006 03:53 PM Deputy: KLJ OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY Douglas County - NV

Werner Christen - Recorder 2 1 O.E 15.00

PG- 9277 RPTT: BK-0306



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Kenneth Snyder and Susan C. Happe, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Kenneth M. Snyder and Susan C. Happe, husband and wife, as Community Property with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof,

DATE: March 17, 2006

CHARLENE L. HANOVER **NOTARY PUBLIC** STATE OF NEVADA ppt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5

STATE OF NEVADA

COUNTY OF_Douglas

3/20/2006 This instrument was acknowledged before me on by, Kenneth Snyder and Susan C.

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060800199

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 21, Block E, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the Office of the County Recorder on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and A Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783 and further A Certificate of Amendment recorded January 31, 1991, in Book 191, Page 3820, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1320-30-211-018



BK- 0306 PG- 9278 Page: 2 Of 2 03/24/2006