

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0306 PG- 9306 RPTT: 1696.50



A.P.N. # 1321-31-002-006

R.P.T.T. \$ 1696.50

ESCROW NO. 060800178

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:  
Same as below

WHEN RECORDED MAIL TO:  
Grantee

P.O. Box 9232  
S. Lake Tahoe, CA 96158

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Stacey L. Forst, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GARY J ZAK AND, PAMELA ZAK, HUSBAND AND WIFE AS JOINT TENANTS

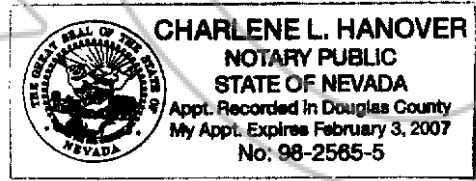
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 15, 2006

*Stacey L. Forst*  
Stacey L. Forst



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3/22/2006 by Stacey L. Forst

Signature *Charlene L. Hanover*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 060800178

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A Parcel of land situated in and being a portion of the Northeast 1/4 of the Southeast 1/4 of Section 31, Township 13 North, Range 21 East, M.D.B.&M., described as follows:

PARCEL 3-C, as set forth on that certain Parcel Map for ANTHONY S. WATKINS, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 6, 1981, in Book 281, Page 781, Document No. 53362, being a division of Parcel 3 as shown on that certain Parcel Map of ANTHONY S. WATKINS recorded May 17, 1979, in Book 579, at Page 1180, as Document No. 32541.

APN 1321-31-002-006

