

OFFICIAL RECORD

Requested By:
G D W CORPORATION

When Recorded Mail to:
APN/1318-26-101-006
Kingsbury Crossing Owners Assn.
C/O Tricom Management, Inc.
1300 N. Kellogg Dr., Ste. B
Anaheim, CA 92807
Attn: Tana Adams, Forcl. Dept
470534271
4310-38

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0306 PG- 9797 RPTT: 0.00



RELEASE AND DISCHARGE OF LIEN

The undersigned did, on the 7th day of February 2006, recorded in Book #0264, Page #2254 Document #667457, in the Office of the County Recorder of Douglas County, Nevada, record its Notices of Assessment and Claim of Liens, by which the undersigned gave notice that it claimed to hold assessment liens upon the following described property, owned by Louis Jimenez, situate in the county of Douglas, state of Nevada, more particularly described as follows:

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST (1/3213) as a tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North 1/2 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B. & M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH season, within the "Owner's Use Year", as defined in the Declaration, together with a Nonexclusive right to use the common areas as defined in the Declaration.

Subject to all Covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

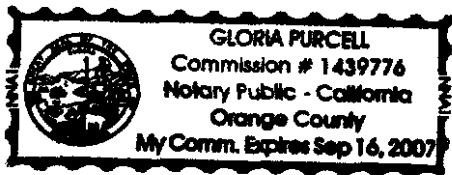
NOW, THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy and discharge said liens claimed on the above-described property by reason of such recorded lien claim.

DATED this 16th day of February, 2006.

Kingsbury Crossing Owners Association
a Nevada non-profit corporation



Woody G. Cary, Managing agent on behalf of
and at the direction of the Board of Directors



STATE OF California)

:ss

COUNTY OF Orange)

On this day 16th day of February, 2006, before me, the undersigned, a notary public, in and for said county and state, personally appeared Woody G. Cary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted executed the instrument.



NOTARY PUBLIC

