APN: N/A

RECORDING REQUESTED BY
WILLIAM & BENTH
BESS BILLY PE,
MULLEN, NO 89423

AFTER RECORDATION, RETURN BY MAIL TO:

DOC # 0670991 03/27/2006 01:49 PM Deputy: KLJ OFFICIAL RECORD Requested By: WILLIAM H BARTH

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0306 PG-9967 RPTT: 115.05



SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 27 day of M. 2008, to convey the below-mentioned water rights from RACUEL Balbace When, as hereinafter referred to collectively as "GRANTORS"),

ATTRIUMOUT "A" page 37 3 pages, as hereinafter referred to collectively as "GRANTEES").

WITNESSETH:

That said GRANTORS, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the GRANTEE, and to their successors, heirs and assigns forever, all of GRANTORS' right, title, and interest in and to the following described water rights which are on file with the Nevada State Engineer's Office, to wit: .083 cfs and 20.6 acre fact of Sule

State Engineer's Office, to wit: ,083 cfs and 20.6 acre fact of Sule Supply anderground water rights as evidenced by permit 58531. This Portion is not supplemental to Carson Decree Claim #127

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and assigns forever.

IJΪ

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IN WITNESS WHEREOF, the GRANTORs have hereunto executed this WATER RIGHTS DEED the day and year first written above.

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| | Laquel Barth |
| | RAquel Barth |
| State of Nevada) | |
| County of Davids | s. |
| 3 | |
| 7, 2005, by Carkoe (allia) | ged before me on the 27 day of <u>Sarch</u> |
| o, 2003, of 1 STRICE COUNTY | < \ \ \ \ |
| | MARLENE COLLINS |
| NOTARY PUBLIC | NOTARY PUBLIC STATE OF NEVADA |
| | APPT. No. 02-75393-5 MY APPT. EXPIRES JAN. 25, 2010 |
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| | Barkal McKegund |
| / / | Darlara MKeown |
| State of Nevada) | Barbara McKeown |
| County of Direction) s | s. |
| | |
| , 2005, by Jene Collins | ged before me on the 27 day of March |
| , 2000, o) <u>(a) (a) (a) (b) (b) (b) (b) (b) (b) (b) (b) (b) (b</u> | / / |
| | MARLENE COLLINS |
| NOTARY PUBLIC | NOTARY PUBLIC STATE OF NEVADA |
| \ | APPT. No. 02-75393-5 MY APPT. EXPIRES JAN. 25, 2010 |
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| | |

0670991 Page: 2 Of 3

BK- 0306 PG- 9968 03/27/2006 283pages

Attachment "A" to Water Rights Deed

Dated 3/27/06

BUYER.... Charles Peter Darby and Mary Elizabeth Darby, trustees of The Darby Revokable Trust dated February 9, 1998.

Raquel Barth

Raquel Barth

Barbara McKeown

Barbara Make

Page 3 of 3 total pages

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MARLENE COLLINS **NOTARY PUBLIC** STATE OF NEVADA APPT. No. 02-75393-5 MY APPT. EXPIRES JAN. 25, 2010

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