

A.P.N. # 1319-18-213-004  
 R.P.T.T. \$ 0  
 ESCROW NO. 050200871  
 RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
 MAIL TAX STATEMENTS TO:  
**SAME**

DOC # **0671012**  
 03/27/2006 02:56 PM Deputy: GB  
**OFFICIAL RECORD**  
 Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
 Douglas County - NV  
 Werner Christen - Recorder  
 Page: 1 Of 3 Fee: 16.00  
 BK-0306 PG-10063 RPTT: # 5



WHEN RECORDED MAIL TO:  
**RICHARD ZANDER**  
**PO BOX 4325**  
**STATELINE NV 89449**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **RICHARD M. ZANDER A MARRIED MAN AND SPOUSE OF THE GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICHARD M. ZANDER AND SARAH R. ZANDER HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 26, 2005**

*[Signature]*  
 \_\_\_\_\_  
**RICHARD M. ZANDER**

STATE OF \_\_\_\_\_ }  
 \_\_\_\_\_ } ss.  
 COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on \_\_\_\_\_,  
 by, **RICHARD M. ZANDER**

Signature \_\_\_\_\_  
 Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

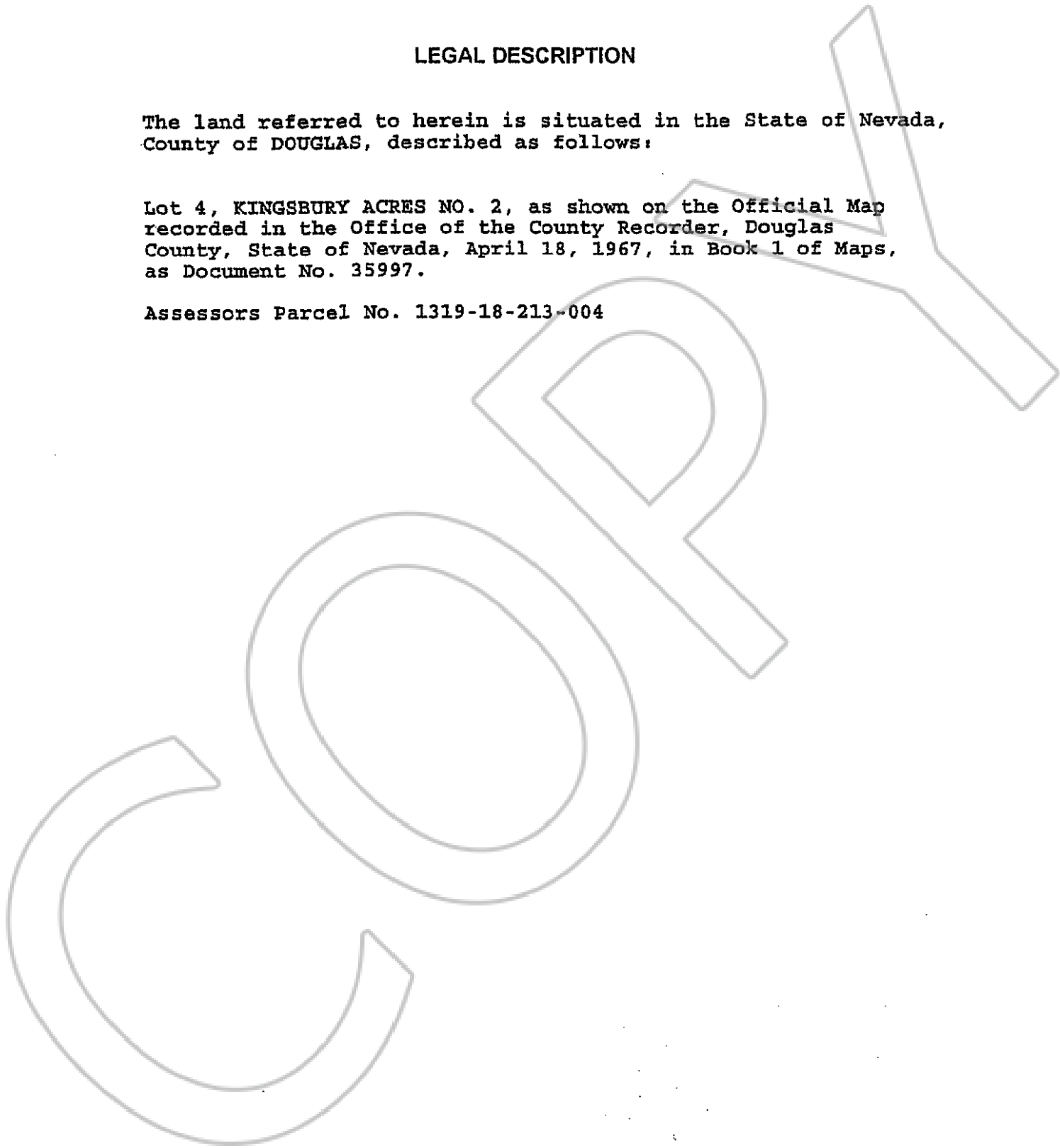
Order No.: 050200871

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 4, KINGSBURY ACRES NO. 2, as shown on the Official Map  
recorded in the Office of the County Recorder, Douglas  
County, State of Nevada, April 18, 1967, in Book 1 of Maps,  
as Document No. 35997.

Assessors Parcel No. 1319-18-213-004



SCHEDULE A  
CLTA PRELIMINARY REPORT  
(12/92)

STEWART TITLE  
Guaranty Company



0671012

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BK- 0306  
PG- 10064  
03/27/2006

STATE OF Nevada

COUNTY OF Douglas

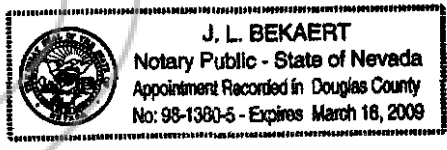
On 4-27/05 before me, the undersigned  
(Name of Notary Public)

personally appeared Richard M. Zander

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
(Signature of Notary Public)



(This area for notarial seal)

