

OFFICIAL RECORD
Requested By:
ANDERSON & DORN LTD

APN: 1220-22-110-094

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-0306 PG-10240 RPTT: # 3

Recording requested by:

✓ Anderson & Dorn, Ltd.
500 Damonte Ranch Pkwy., Suite 860
Reno, NV 89521



TITLE OF DOCUMENT: GRANT, BARGAIN, SALE DEED

This document is being re-recorded to correct the Grantor's address.
The correct address is 761 East Peak Lane, Gardnerville, NV 89460.

AFTER RECORDING MAIL TO and:
MAIL TAX STATEMENTS TO:

James and Susan Paoli
761 East Peak Lane
Gardnerville, NV 89460

This document does not contain a social security number.


Rebecca L. T. Brooks

Douglas County - NV
Werner Christen - Recorder
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BK-0206 PG-1764 RPTT: # 7



APN: 1220-22-110-094

RECORDING REQUESTED BY:
Anderson & Dorn, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

**AFTER RECORDING MAIL TO and
MAIL TAX STATEMENT TO:**
James F. Paoli and Susan A. Paoli
761 East Peal Lane
Gardnerville, NV 89460

RPTT: \$0.00 Exempt (7)
Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

JAMES F. PAOLI and SUSAN A. PAOLI husband and wife
husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

JAMES F. PAOLI and SUSAN A. PAOLI, Trustees, or their successors in trust, under the PAOLI LIVING TRUST, dated January 9, 2006 and any amendments thereto. It is the intent of the Grantors to maintain ownership of this asset as the Community Property of JAMES F. PAOLI and SUSAN A. PAOLI.

ALL that real property situated in the **County of Douglas**, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto

EXHIBIT "A"

Legal Description:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 29, as shown on the official map of GARDNERVILLE RANCHOS UNIT No. 5, filed for record on November 4, 1970 in the office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

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