

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0306 PG-10245 RPTT: 3.90



A. P. # 1318-26-101-006 (Appointee of)  
R.P.T.T. \$3.90

Recording Requested By:  
InterCity Escrow Services  
6210 Stoneridge Mall Road, Suite 140  
Pleasanton, CA 94588

Mail Recorded Deed To:

Fred B. Williams, Sr. and  
Renee M. Williams  
2602 Frontera Road  
Henderson, NV 89074

E-GG-4327/92971 - 6998

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Daniel R. Meyers, Jr. and Sandra V. Meyers, husband and wife, as Joint Tenants in consideration of \$799.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Fred B. Williams, Sr. and Renee M. Williams, Trustees of the Fred B. Williams, Sr. and Renee M. Williams Living Trust 2005 dated September 29, 2005 all that real property situate in the City of Stateline, County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached hereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 3<sup>rd</sup> day of March, 2006.

X Daniel R. Meyers, Jr.  
Daniel R. Meyers, Jr.  
X Sandra V. Meyers  
Sandra V. Meyers

State of LOUISIANA )  
PARISH ) ss.  
County of ST. TAMMANY )

SEAL

On March 3, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Daniel R. Meyers, Jr. and Sandra V. Meyers, personally known (or proved) to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that they/she/it executed the same.

Mary Kathleen Cressy  
Notary Public MARY KATHLEEN CRESSY #65457  
NOTARY PUBLIC

MAIL TAX STATEMENTS TO:

Tri Com Management  
1300 North Kellogg Drive, Suite B  
Anaheim, CA 92807  
Attn: Accounting Department

SEAL

# Exhibit "A"

## LEGAL DESCRIPTION FOR KINGSBURY CROSSING

The land referred to herein is situated in the

State of	Nevada
County of	Douglas

and is described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (the Real Property):

A portion of the north one-half of the northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 03, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM the real property the exclusive right to use and occupy all of the dwelling units and units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto  
as hereinafter referred to.

ALSO EXCEPTING FROM the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and Amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and Amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, of Official Records of Douglas County, Nevada as Document No. 78917, and Second Amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the **HIGH** Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

#5161

