K' was 0671049 03/28/2006 12:01 PM Deputy: KLJ

OFFICIAL RECORD Requested By: U S RECORDINGS INC

Recording Requested by and Return to:

US Recordings 2925 Country Drive St. Paul, Minnesota USA 55117

> Prepared By: Kerry Scheuers US Bank Corporate Loan Services 1850 Osborn Avenue Oshkosh, Wisconsin USA 54902

Douglas County - NV Werner Christen - Recorder

2 OfPG-10334 RPTT: BK-0306

15.00 0.00



Full Reconveyance

The undersigned as Trustee or Successor	Trustee under	that certain	Deed of T	rust described	as follows:
Record #: 5486 276				ober 23, 1998	

Amount: \$15000.00 County: Douglas

Document Date: Time: Book#: 31115 98 Page# 276

State: Nevada Grantor(s): Paul D Prochaska, a single person

Trustee: Beneficiary: US Bank National Association ND US Bank National Association ND

Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey unto the parties entitled there to all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

SEE ATTACHMENT A LEGAL DESCRIPTION

Dated this 17th day of March, 2006

STATE OF Wisconsin

)SS COUNTY OF Winnebago

US Bank National Association ND

BY: Ann K Gurno, Loan Operations Officer

On this 17th day of March, 2006 before me, the undersigned, a Notary Public in and for the State of WisconsIn duly commissioned and sworn, personally appeared Ann K Gurno to me known to be the Loan Operations Officer of the National Banking Association that executed the foregoing instrument, and acknowledged the said instrument to be free and voluntary act and deed of said National Banking Association for the uses and purposes there-in mentioned, and on Oath states, authorized to execute the said instrument.

WITNESS my hand and official seal fixed the day and year above written.

Shawna M Petersen, Notary Public

My Commission (Expires)(Is): October 7, 2007 .

Loan#: 80190306001 CostCenter#: 2558 Invoice#: E0377184



PAUL D. PROCHASKA 66200101903060001

ATTACHMENT A Property Description

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3. TOWNSHIP 16 NORTH, RANGE 10 EAST OF THE 6TH P.M., IN DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 3, TOWNSHIP 16, RANGE 10, NORTH 0 DEGREES EAST 69.5 FRET, THE SOUTH SECTION LIME BEING NORTH 90 DEGREES EAST ASSUMED BRARING: THENCE NORTH 90 DEGREES EAST 1,120.78 FRET PARALLEL TO AND AT A DISTANCE OF 69.5 FRET FROM THE SOUTH SECTION LIME TO THE POINT OF BEGINNING; THENCE HORTH 0 DEGREES EAST 456.0 FEST; THENCE NORTH 89 DEGREES 52 MIN. 20 SECONDS EAST 234.83 FEET; THENCE SOUTH 7 DEGREES 37 MIN. WEST 387.5 FEET TO THE US HIGHWAY 36 RIGHT-OF-WAY; THENCE ALONG SAID RIGHT-OF-WAY SOUTH 67 DEGREES 55 MIN. WEST 198.0 FEET TO THE POINT OF BEGINNING.



U30287051-01FB02

FULL RECONVEYANC LOAN# 80190306001

US Recordings

ATTCHA Rev. 10/97



BK- 0306 PG-10335 03/28/2006