

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00

BK-0306 PG-10478 RPTT: # 3



APN (portion) 1220-16-210-089

Recording Requested By:

Stewart Title of Douglas County

1663 US Highway 395 N, Ste. 101

Minden, NV 89423

060800179

GRANT, BARGAIN, SALE DEED

(Title of Document)

This Deed is being re-recorded to correct the Chain of Title and add former name of Grantor.

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

A.P.N. # 1220-16-210-089

R.P.T.T. \$ 819.00

ESCROW NO. 060800179

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

DOYLE
1293 MANHATTAN WAY
GARDNERVILLE, NV 89460

(Space Above for Recorder's Use Only)

DOC # **0669045**
03/02/2006 03:15 PM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0306 PG- 805 RPTT: 819.00



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **John T. O'Connor, An Unmarried Man**
and **Joanne M. Pacheco, former Wife of John T. O'Connor**
/formerly known as Joanne M. O'Connor

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **Truman L. Doyle and Kathy Doyle, husband and wife**
as joint tenants

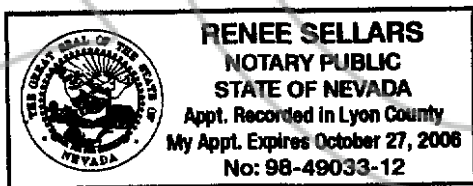
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 15, 2006**

John T. O'Connor
John T. O'Connor
Joanne M. Pacheco
Joanne M. Pacheco



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3-1-06
by John T. O'Connor and Joanne M. Pacheco

Signature *[Signature]*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Contra Costa } ss.

On Feb. 25, 2006 before me, Laurie Bitzer, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Joanne M. Pacheco
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Laurie Bitzer
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: Feb. 15, 2006 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060800179

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 4, Block D, as said Lot and Block are shown on the
Amended map of RANCHOS ESTATES, filed in the office of the
County Recorder of Douglas County, State of Nevada, on
October 30, 1972, as Document No. 62493.

Assessor's Parcel No. 1220-16-210-089.

COPY



0671072 Page: 4 of 4

BK- 0306
PG- 10481

03/28/2006



0669045 Page: 3 of 3

BK- 0306
PG- 807
03/02/2006