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Assessor's/Tax ID No.: 1520-33-816-038  
Recording Requested By:  
First Franklin Financial Corp

DOC # 0671145  
03/29/2006 02:10 PM Deputy: KLJ

**OFFICIAL RECORD**  
Requested By:  
PEELLE MANAGEMENT

CORPORATION  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0306 PG-10987 RPTT: 0.00

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION P**  
ASSIGNMENT JOB#90864  
P.O. BOX 1710  
CAMPBELL, CA 95008-1710  
1-408-866-6868



1731918

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**DOUGLAS COUNTY, NEVADA**  
**SELLER'S SERVICING#: 33223538 "HALTOM" FFFC01**

Date of Assignment: 01/29/2004  
Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET,  
SUITE 600, SAN JOSE, CA 95131  
Assignee:

Chase Home Finance LLC  
10790 Rancho Bernardo Rd.  
San Diego, CA 92127

Executed By: KAREM M. HALTOM, A MARRIED WOMAN AS HER SOLE AND SEPARATE  
PROPERTY To: FIRST FRANKLIN FINANCIAL CORPORATION

Date of Deed of Trust: 01/12/2004  
Recorded 1/28/04 As 0603143 In DOUGLAS COUNTY,  
NEVADA.

BK: 0104 PG: 09672

Property Address: 1418 CHEDDINGTON CIRCLE, GARDNERVILLE,  
NEVADA, 89410

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$176,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TVG/20040129/0100 GENERIC DOUGLAS NV BAT: 89 KANV

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

FIRST FRANKLIN FINANCIAL CORPORATION  
On January 29, 2004

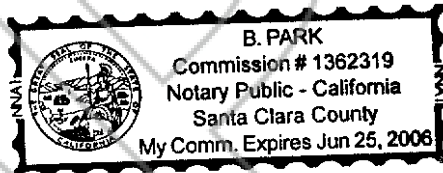
By: Steve Barnett  
STEVE BARNETT/ VP OF MORTGAGE  
OPERATIONS

STATE OF California  
COUNTY OF Santa Clara

ON January 29, 2004, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared Steve Barnett/ Vp Of Mortgage Operations, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. Park  
B. PARK  
Notary Expires: 06/25/2006 #1362319



(This area for notarial seal)

First Franklin Financial Corp, 2150 N First Street, San Jose, CA 95131  
TVG/20040129/0100 GENERIC DOUGLAS NV BAT: 89/33223538 KANV

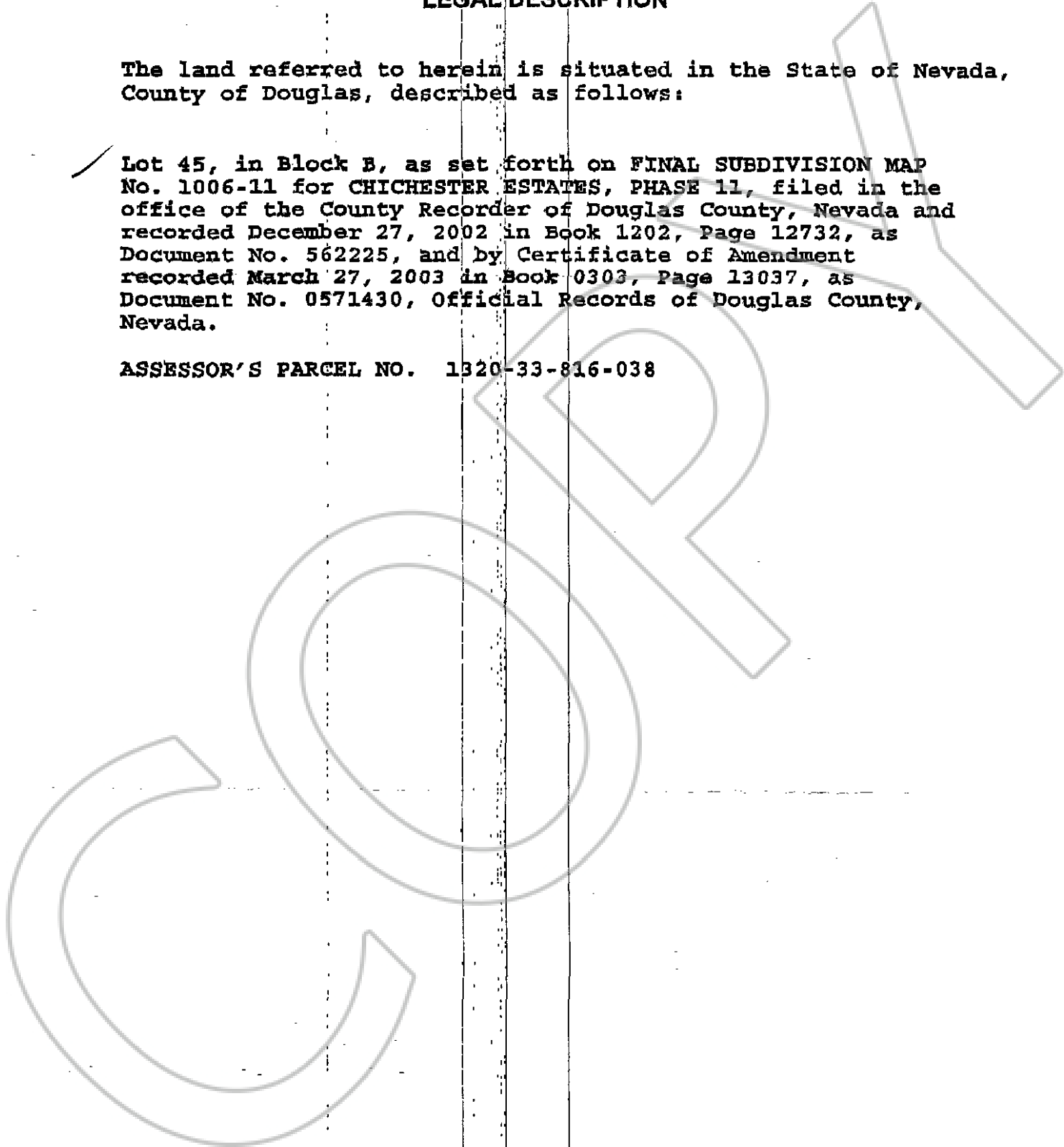
Order No.: 030303333

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 45, in Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-33-816-038



SCHEDULE A  
CLTA PRELIMINARY REPORT  
(12/92)

**STEWART TITLE**  
Guaranty Company

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PG- 10989  
03/29/2006