16

APN: 1319-19-714-018

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DEED TO:

Rachelle J. Nicolle
Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423

MAIL TAX STATEMENTS TO:

Sharyn E. Wheatley, Bonita M. Showmaker, and Linda Menkevich 5249 Evelyn Dr. Garfield Heights, OH 44125

DOC # 0671458
03/30/2006 02:09 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
RACHELLE J NICOLLE LTD

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0306 PG-12361 RPTT: 2022.15



GRANT DEED

For no consideration, WSM LLC, a Nevada Limited Liability Company,

Hereby GRANTS to

BONITA M. SHOEMAKER and RAYMOND J. SHOEMAKER, husband and wife as Joint Tenants, a 1/3 undivided interest,

SHARYN WHEATLEY and JOSEPH WHEATLEY, husband and wife as Joint Tenants a 1/3 undivided interest, and

LINDA MENKEVICH, an unmarried woman, a 1/3 undivided interest in that real property situate in the County of DOUGLAS, State of NEVADA, more particularly described as follows:

Parcel C of that certain subdivision map entitled "THIRD AMENDED MAP OF SUMMIT VILLAGE LOT 424" for Bruce B. Greene, et al., recorded December 28, 1978 in Book 1278 of Official Records at Page 1487, Document No. 28533, Douglas County, Nevada.

APN: 1319-19-714-018, (Old APN: 0000-11-340-030)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| Dated: July 11, 2005, 2005. South W. Skaemaker | |
|---|-----|
| BONITA M. SHOEMAKER, Manager & Member | |
| CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC | |
| State of Nevada) | |
| County of Douglas This instrument was acknowledged before me on | |
| BONITA M. SHOEMAKER | |
| NOTARY PUBLIC SUSAN C. HOPK | - |
| County of Douglas NOTARY PUBLIC SUSAN C. HAPPE | *** |
| My Appointment Expires February 15, 2006 | |
| 40000000000000000000000000000000000000 | * |
| | |
| Dated: 7-11-05 , 2005. Jaymond & Shoemaker | |
| Dated: /-//-05 , 2005. (saymond) Wholmaker RAYMOND J SHOEMAKER | - |
| Member | |
| CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC | |
| State of Nevada) | |
| County of Douglas | |
| This instrument was acknowledged before me on | |
| | |
| NOTARY PUBLIC STATE OF NEVADA | _ |
| County of Douglas NOTARY PUBLIC | |
| SUSAN C. HAPPE No. 02-73453-5 | |
| My Appointment Expires February 15, 2006 | |
| | |
| 1 Val 1 M AA | |
| Dated: 10/12/05 ,2005. Skaryner heartly | _ |
| SHARYN WHEATLEY | |
| Manager & Member | |
| CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC | |
| State of Nevada) County of Douglas) | |
| This instrument was acknowledged before me on Whoke 19 5 . 2005, by | |
| SHARYN WHEATLEY. | |
| Sul Aben m & Index | |
| NOTARY PUBLIC | _ |
| | |
| Kathleen M. Pender | |
| Notary Public | |
| Deed WSM-APN1319-19-714-018.doc Page 2 of 3 In and for the State of Ohio | |
| Page 2 of 3 | |
| Page 2 of 3 My Commission Expires | |
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Page: 2 Of

| Dated: 10/11/05, 2005. Joseph Wheatley |
|--|
| / Member |
| CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC State of Nevada |
| This instrument was acknowledged before me on October // , 2005, by JOSEPH WHEATLEY. |
| State of Nevada Okio County of Douglas (Luyakaga) This instrument was acknowledged before me on October // , 2005, by JOSEPH WHEATLEY. Mary Our Labelle NOTARY PUBLIC |
| NOTARY PUBLIC |
| MARY ANN LABELLA Notary Public - State of Ohio |
| My Commission Expires March 9, 2009 |
| |
| Dated: 7-13-05 , 2005 Danda Menkeruch |
| LINDA MENKEVICH Manager & Member |
| CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC State of Nevada) |
| County of Douglas This instrument was acknowledged before me on July 13 th, 2005, by |
| LINDA MENKEVICH. |
| John Marie Sunday |
| NOTARY PUBLIC |
| KAREN BEEBE-SAUNDERS NOTARY PUBLIC STATE OF NEVADA |
| APPT. No. 01-72201-5 MY APPT. EXPIRES SEPT. 28, 2008 |
| |

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