A.P.N. # 1420-07-816-032

R.P.T.T. \$ 0.00

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:

DOC # 0671560 03/31/2006 08:12 AM Deputy: GB OFFICIAL RECORD Requested By: VINCE BROOKS

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0306 PG-12821 RPTT:

15.00 # 7



WHEN RECORDED MAIL TO: Mr. and Mrs. Brooks 983 Ranchview Circle Carson City, NV 89705

SAME AS BELOW

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Vince Brooks and Nickey L. Brooks, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Vincent M. Brooks and Nickey L. Brooks, Trustees of The Brooks Family Trust, dated March 16, 2006

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March | 28, | 2006

Vince Brooks

Nickey I. Brooks

NOTARY PUBLIC STATE OF NEVADA County of Douglas LEANN M. TETER My Appointment Expires April 15, 2007

STATE OF NEVADA

COUNTY OF\_Douglas

This instrument was acknowledged before me on 3 30 06 by, Vince Brooks and Nickey L. Brooks

} SS.

Signature Hear M Jukk

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 4, in Block M, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-07-816-032



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