

DOC # 0671598  
03/31/2006 10:24 AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
SECURITY CONNECTIONS INC

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 18.00  
BK-0306 PG-12912 RPTT: 0.00



STATE OF NEVADA  
TOWN/COUNTY: DOUGLAS  
Loan No. 1000596471  
PIN # 1220-24-201-029



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
✓ SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

MAIL TAX STATEMENTS TO:  
DEREK GITELSON, AND, MARILYN  
GITELSON, HUSBAND AND WIFE  
1882 COLT LN., GARDNERVILLE, NV 89410

### SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHEREAS that certain Deed of Trust described below, provides that the holder of the Note secured by said Deed of Trust may appoint a successor trustee to any Trustee thereunder appointed; AND WHEREAS, the indebtedness secured by said Deed of Trust having been fully paid and satisfied; NOW THEREFORE, the undersigned, being the present legal owner and holder of the indebtedness secured by said Deed of Trust, does hereby substitute and appoint itself as sucessor Trustee, and as Trustee does hereby reconvey, without warranty, to the person or person(s) entitled thereto, all the estate, title, and interest held by it, as Trustee under said Deed of Trust to the property described therein.

Trustee: **FIRST AMERICAN TITLE COMPANY OF NEVADA**

Recorded in Volume 0704 at Page 04250,  
Instrument No. 0618509, Parcel ID No. 1220-24-201-029  
of the record of Mortgages for DOUGLAS County,  
NEVADA and more particularly described on said  
Deed of Trust referred to herein.  
Borrower: **DEREK GITELSON, AND, MARILYN GITELSON, HUSBAND AND WIFE**

This document submitted for recording does not contain a social security number.

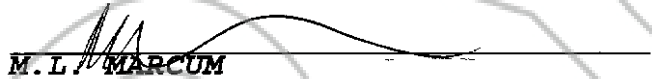
**J-AM8080105RE.014766**  
(RNV1)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 24, 2006.

**MORTGAGE ELECTRONIC REGISTRATTON SYSTEMS, INC.**



**SANDY BROUGH**  
**VICE PRESIDENT**



**M.L. MARCUM**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this MARCH 24, 2006, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **MORTGAGE ELECTRONIC REGISTRATTON SYSTEMS, INC.**

G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-2007)**  
**NOTARY PUBLIC**

**JOAN COOK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

J-AM8080105RE.014766

(RNV2)

