A.P.N. # A ptn of 1319-30-631-024

R.P.T.T.\$ 11.70
ESCROW NO. TS09005782/AH
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Ridge Crest P.O.A.
P.O. Box 5790
Stateline, NV 89449
WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO:
Raul Unzueta & Silvia Unzueta
6323 Point Pleasant Rd.
Elk Grove, CA 95757

DOC # 0671602
03/31/2006 10:47 AM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY Douglas County - NV Werner Christen - Recorder

age: 1 Of 4 Fee:

BK-0306 PG-12920 RPTT: 11.70



(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CARLOS ARCINIEGA, a single man and CECELIA L. GONZALEZ, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RAUL H. UNZUETA and SILVIA R. UNZUETA, as Co-Trustees of THE UNZUETA REVOCABLE LIVING TRUST, dated October 12, 2004

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of Douglas State of Nevada, bounded and described as:

The Ridge Crest, One Bedroom, Every Year Use, Week
#49-305-41-01, Stateline, NV 89449. See Exhibit 'A'
attached here to and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

See Attached Notarial Certificate

This instrument is being recorded as an accommodation only. No liability, expressed or impled, is assumed as to its regularity or sufficiency nor as to its regularity or sufficiency nor as to its affect, if any, upon title to any real property described therein.

Stewart title of Douglas county

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of Califo	ornia <b>Sacram</b> e	ento	ss.			
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On	710/06 Date	before me,	Greg Camero	on Higley, Notary Pu	<u>ubl</u>	
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			□ personally known	to me		
			Xr proved to me on t	he basis of satisfactory evidence		
			to be the person(s)	whose name(s)(s) are subscribed	is.	
	_		to the within instrume	ent and acknowledged to me that	<b>N</b> .	
1	GREG CAMERON	HIGLEY	(he/she/they execu	ted the same in nis/per/their	->	
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0	NOTARY PUBLIC-CA SACRAMENTO C	COUNTY O	signature(s) on the	instrument the person(s) or the		
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	<del>~~~</del>	~~~	executed the instrun	nent,		
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Item No. 5907 Reorder: Call Toll-Free 1-800-876-6827



# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	)				
Co. T	SS.				
County of Sucrement	\ \				
On Much 9, 2006 before me, 2	odd Vermillion, Notary Public,				
On Much 9, 2006 before me, Inda Vermillon, Abtory Public, Name and Title of Officer (e.g., "Jane Doe, Noterly Public")  personally appeared Cecelia L. Conzalez  Name(s) of Signer(s)					
	□ personally known to me  ✓ proved to me on the basis of satisfactory				
<b>3</b> .	evidence				
· ·	to be the person whose name (s) is/				
/	subscribed to the within instrument and				
	acknowledged to me that kesherther executed				
	the same in herrificir authorized				
	capacity and that by bitcher pour				
	signature on the instrument the person or				
	the entity upon behalf of which the person(3)				
TODD VERMILLION	acted, executed the instrument.				
Commission # 1449141	WITNESS my band and official seal.				
Notary Public - California	WITH NESS my pand and official seal.				
Socramento County					
My Comm. Expires Nov 3, 2007	Signature of Notary Public •				
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79 1000 Nightingal Nightey Accoration + 8350 De Soto Ave. 201 Boy 2402 t Chatsworth CA 91313-24	02 • www.nationaloctary.om Prod. No. 5907 Beorder: Call Toll-Free 1-800-876-61				



#### **EXHIBIT "A"**

(49)

### A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 305 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-024

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

BK- 0306 PG-12923

03/31/2006