

A.P.N. # 1022-11-002-035

R.P.T.T. \$ 604.50

ESCROW NO. 060300377

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
**Mr. and Mrs. Preston
1321 Limestone Road
Wellington, NV 89444**

DOC # **0671673**
03/31/2006 03:16 PM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0306 PG-13390 RPTT: 604.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Ronald E. Cox, and Denise L. Cox,**
Co-Trustees of the Cox Family Trust dated February 14, 2002

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **Jack Preston and Susan Preston, Husband and Wife as**
JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 08, 2006**



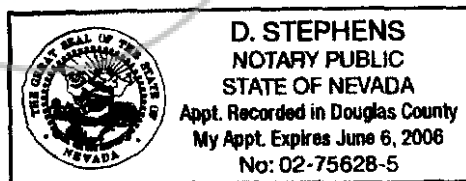
Ronald E. Cox, Co-Trustee



Denise L. Cox, Co-Trustee

STATE OF NEVADA }
} SS.

COUNTY OF Douglas }



This instrument was acknowledged before me on 3-10-06
by Ronald E. Cox, Co-Trustee and Denise
L. Cox, Co-Trustee

Signature _____

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060300377

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 43, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 4, 1963, as Document No. 23962.

Assessors Parcel No. 1022-11-002-035

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