DOC 03/31/2006 03:19 PM Deputy: GB 1320-33-811-020 OFFICIAL RECORD A.P.N. # Requested By: STEWART TITLE OF DOUGLAS 1197.30 R.P.T.T. \$ ESCROW NO. 060200460 COUNTY Douglas County - NV RECORDING REQUESTED BY: Werner Christen - Recorder STEWART TITLE COMPANY 0.f 2 Fee: MAIL TAX STATEMENTS TO: BK-0306 PG-13409 RPTT: Same as below WHEN RECORDED MAIL TO: Grantee PO.BOX 859 Slake Tahoe Ca Tlels 6 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Joan C. Steiner and Douglas J. Steiner, wife and husband in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Edward/Farrell a single man. and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: March 07, 2006 Steiner STATE OF HAWAII This instrument was acknowledged before me on

Tou VALLATIN. Notary Public (One inch margin on all sides of document for Recorder's Use Only)

by, Joan C. Steiner and Douglas

11-28-07

Steiner

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060200460

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 32, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-4 for CHICHESTER ESTATES, PHASE 4, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 11, 1997 in Book 1297, Page 2264, as Document No. 428220.

Assessors Parcel Number: 1320-33-811-020



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