1420-07-818-031

R.P.T.T. \$ 702.00 ESCROW NO. 060700323 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Same as below

WHEN RECORDED MAIL TO: Grantee 300 LaQuesta Way Woodside, CA 94062 DOC 2006 03:27 PM Deputy: GB OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS

Douglas County - NV Werner Christen - Recorder

of2 Page: 1 PG-13452 RPTT: 702.00 BK-0306



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jane Oakden, Personal Representative for the Estate of David A. Towers, Deceased, per Court Order Approving Sale

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Rogaciano Montes, a married man as his sole and separate property and Wolfgang Eisenhut and Ursula Eisenhut, husband and wife all as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 29, 2006

Personal Representative for the Estate of David A. Towers

NOTARY PUBLIC

No: 89-1891-5

TRACI E. ADAMS STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires January 5, 2007

STATE OF YILLY A

This instrument was acknowledged before me

<sub>by</sub>Jane Oakden

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A" **LEGAL DESCRIPTION**

Order No.: 060700323

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 5, Block B, of IMPALA MOBILE HOME ESTATES UNIT NO. 2, according to the map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada, on April 7, 1982, in Book 482, Page 366, as Document No. 66654, of Official Records.

Assessors Parcel No. 1420-07-818-031



BK- 0306 PG- 13453 0671679 Page: 2 Of 2 03/31/2006