

A.P.N. # 1420-07-818-031

R.P.T.T. \$ \_\_\_\_\_

ESCROW NO. 060700323

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**same as below**

WHEN RECORDED MAIL TO:  
**Rogaciano Montes**  
**300 LaQuesta Way**  
**Woodside, CA 94062**

DOC # **0671680**  
03/31/2006 03:30 PM Deputy: GB

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE OF DOUGLAS**

COUNTY  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0306 PG-13454 RPTT: # 5



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Guadalupe Montes**, spouse herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Rogaciano Montes, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

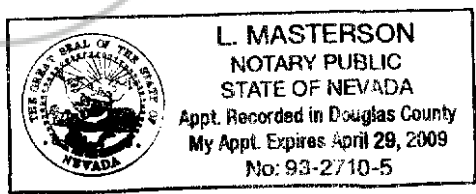
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

Guadalupe Montes  
**Guadalupe Montes**

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 3-30-06  
by, Guadalupe Montes

Signature L. Masterson  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060700323

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 5, Block B, of IMPALA MOBILE HOME ESTATES UNIT NO. 2, according to the map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada, on April 7, 1982, in Book 482, Page 366, as Document No. 66654, of Official Records.

Assessors Parcel No. 1420-07-818-031

