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Brandi Ballingham

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0406 PG-00461 RPTT: # 3



APN: 1319-15-000-020

**RECORDING REQUESTED BY:**

Anderson & Dorn, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

ROBERT W. GORDON and KATHERINE A. GORDON  
615 West Third Street  
Carson City, NV 89703

**MAIL TAX STATEMENT TO:**

WALLEY'S PROPERTY OWNERS ASSOCIATION  
PO Box 158  
Genoa, NV 89411

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

ROBERT W. GORDON and KATHERINE A. GORDON,  
husband and wife, as joint tenants with right of survivorship

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

ROBERT W. GORDON and KATHERINE A. GORDON,  
husband and wife, as community property

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current, Restrictions,  
2. Conditions, Covenants, Rights, Rights of Way, and Easements now  
of record, if any.

This deed was prepared without the benefit of a title search and the description of the property  
was furnished by the parties. The preparer of this deed assumes no liability whatsoever either  
for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, March 28, 2006.

*Robert W Gordon*

ROBERT W. GORDON

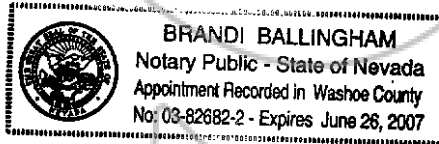
*Katherine A Gordon*

KATHERINE A. GORDON

STATE OF NEVADA            }  
  } SS:  
COUNTY OF WASHOE        }

This instrument was acknowledged before me, this March 28, 2006,  
by ROBERT W. GORDON and KATHERINE A. GORDON.

*Brandi Ballingham*  
Notary Public



**EXHIBIT "A"**

**(Walley's)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:**

**An undivided 1/1224<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:**

**ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.**

**Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.**

**Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.**

**A Portion of APN: 1319-15-000-020**