

**OFFICIAL RECORD**

Requested By:  
ANDERSON & DORN LTD

This document does not contain a social security number.

Brandingham  
Brandi Brandingham

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00  
BK-0406 PG-00467 RPTT: # 7



APN: 1419-01-801-003

**RECORDING REQUESTED BY:**

Anderson & Dorn, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

✓ GERALD T. MAGILL and ALMA JEAN MAGILL  
3638 Cindys Trail  
Carson City, NV 89705

**MAIL TAX STATEMENT TO:**

GERALD T. MAGILL and ALMA JEAN MAGILL  
3638 Cindys Trail  
Carson City, NV 89705

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

GERALD T. MAGILL and ALMA JEAN MAGILL,  
husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

GERALD T. MAGILL and ALMA JEAN MAGILL, Trustees, or their successors in trust, under the MAGILL LIVING TRUST, dated March 08, 2006, and any amendments thereto. It is the intent of the Grantors to maintain ownership of this asset as the Community Property of GERALD T. MAGILL and ALMA JEAN MAGILL.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together

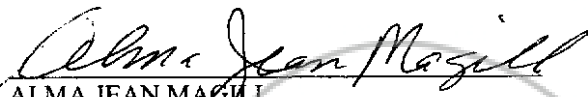
with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current, Restrictions,  
2. Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, March 27, 2006.

  
GERALD T. MAGILL

  
ALMA JEAN MAGILL

STATE OF NEVADA                    }  
  }ss:  
COUNTY OF WASHOE                }

This instrument was acknowledged before me, this March 27, 2006, by GERALD T. MAGILL and ALMA JEAN MAGILL.

  
Notary Public



## EXHIBIT "A"

### Legal Description:

Being a portion of the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 1, Township 14 North, Range 19 East, M.D.B. & M., more particularly described as follows:

Parcel 3, Parcel Map No. 1 for Ruth S. Bell, filed for record November 20, 1990 in Book 1190 of Official Records, Page 3104, Douglas County, Nevada, as Document No. 239399.

TOGETHER WITH a right of way for roadway purposes over all that land within the roadway areas shown on the Record of Survey recorded August 15, 1968, as File No. 41877.

TOGETHER WITH a right of way for roadway purposes over all that land within the roadway areas shown on the Record of Survey recorded August 22, 1968, as File No. 41941.

APN: 1419-01-801-003

