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Brandi Ballingham

APN: 1419-01-801-003

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0406 PG-00470 RPTT: # 3



**RECORDING REQUESTED BY:**

Anderson & Dorn, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

✓ GERALD T. MAGILL and ALMA JEAN MAGILL  
3638 Cindys Trail  
Carson City, NV 89705

**MAIL TAX STATEMENT TO:**

GERALD T. MAGILL and ALMA JEAN MAGILL  
3638 Cindys Trail  
Carson City, NV 89705

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

GERALD T. MAGILL and ALMA JEAN MAGILL,  
who took title as GERALD T. MAGILL and ALMA J. MAGILL  
husband and wife, as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

GERALD T. MAGILL and ALMA JEAN MAGILL,  
husband and wife, as community property

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto

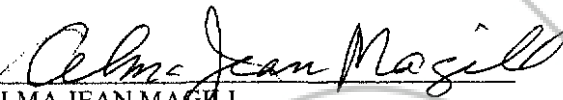
belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To: 1. Taxes for the Current fiscal year, paid current, Restrictions,  
2. Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, March 27, 2006.

  
GERALD T. MAGILL

  
ALMA JEAN MAGILL

STATE OF NEVADA            }  
  } ss:  
COUNTY OF WASHOE        }

This instrument was acknowledged before me, this March 27, 2006, by GERALD T. MAGILL and ALMA JEAN MAGILL.

  
Notary Public



## EXHIBIT "A"

### Legal Description:

Being a portion of the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 1, Township 14 North, Range 19 East, M.D.B. & M., more particularly described as follows:

Parcel 3, Parcel Map No. 1 for Ruth S. Bell, filed for record November 20, 1990 in Book 1190 of Official Records, Page 3104, Douglas County, Nevada, as Document No. 239399.

TOGETHER WITH a right of way for roadway purposes over all that land within the roadway areas shown on the Record of Survey recorded August 15, 1968, as File No. 41877.

TOGETHER WITH a right of way for roadway purposes over all that land within the roadway areas shown on the Record of Survey recorded August 22, 1968, as File No. 41941.

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