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Brandi Ballingham
Brandi Ballingham

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0406 PG- 523 RPTT: # 7



APN: 1220-03-110-017 and 1220-24-201-039

RECORDING REQUESTED BY:

Anderson & Dorn, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

✓STEPHEN L. PERRY and WENDY A. PERRY
1875 Colt Lane
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

STEPHEN L. PERRY and WENDY A. PERRY
1875 Colt Lane
Gardnerville, NV 89410

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

STEPHEN L. PERRY and WENDY A. PERRY,
husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

STEPHEN L. PERRY and WENDY A. PERRY, Trustees, or their successors in trust, under the PERRY LIVING TRUST, dated March 15, 2006, and any amendments thereto. It is the intent of the Grantors to maintain ownership of this asset as the Community Property of STEPHEN L. PERRY and WENDY A. PERRY.

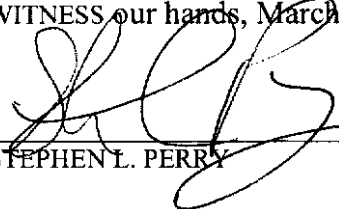
ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together

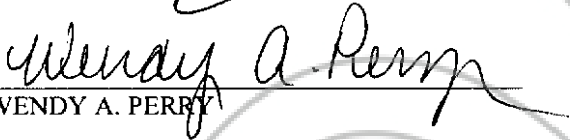
with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current, Restrictions,
2. Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, March 29, 2006.


STEPHEN L. PERRY


WENDY A. PERRY

STATE OF NEVADA }
 } ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me,
this March 29, 2006, by STEPHEN L. PERRY and WENDY A. PERRY.


Notary Public



EXHIBIT "A"

PARCEL 1:

Legal Description:

PARCEL 27-C, AS SHOWN IN THE PARCEL MAP FOR CHUCK JACOBS, RECORDED DECEMBER 14, 1987, IN BOOK 1287 OF OFFICIAL RECORDS AT PAGE 1985, DOUGLAS COUNTY, STATE OF NEVADA, AS DOCUMENT NO. 168715, BEING A DIVISION OF LOT 27, AS SHOWN ON THE OFFICIAL MAP OF RUHENSTROTH RANCHOS SUBDIVISION FILED FOR RECORD ON APRIL 15, 1965, AS DOCUMENT NO. 27706, DOUGLAS COUNTY, NEVADA

APN: 1220-03-110-017

PARCEL 2:

Legal Description:

LOT 42, IN BLOCK C, AS SHOWN ON THE MAP ENTITLED STODICK ESTATES SOUTH PHASE 1, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED DECEMBER 13, 2004 AS DOCUMENT NO. 631678 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND AS AMENDED BY A CERTIFICATE OF AMENDMENT RECORDED JANUARY 28, 2005 IN BOOK 0105 PAGE 10247, AS DOCUMENT NO. 635505 OF OFFICIAL RECORDS.

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