

APN:
1420-34-811-033

✓ Record and return to:
Attention: Bill Petrina
Consumer Loan Center (P5-PCLC-01-I)
2730 Liberty Avenue
Pittsburgh, PA 15222

N

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0406 PG- 656 RPTT: 0.00



MAIL TAX STATEMENTS TO:
INSTRUMENT PREPARED BY:
E-LOAN, INC.
6230 STONERIDGE MALL ROAD
PLEASANTON, CA 94588

Loan Number: E0425411

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, E-LOAN, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN DEED OF TRUST EXECUTED BY CLAIRETTA G. BROWN, AS TRUSTEE OF THE CLAIRETTA G. BROWN REVOCABLE TRUST AGREEMENT DATED NOVEMBER 30, 1993 TO E-LOAN, INC.

and bearing the date of the SEPTEMBER 13, 2005
and recorded as Instrument No. 0656306 on 9/29/2005 in book
page of Official Records in the County Recorder's office of
County, DOUGLAS, describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE
A PART HEREOF AS EXHIBIT "A".
A.P.N.: 1420-34-811-033

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF ALAMEDA

SS.

On **FEBRUARY 16, 2006** before me,
KRISTIN L. GALLY
personally appeared **MARILYNN SENESKY,**
SHIPPING DELIVERY MANAGER

personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

Kristin L. Gally
KRISTIN L. GALLY



(This area for official notarial seal)

E-LOAN, INC., A DELAWARE CORPORATION

Marilynn Senesky
MARILYNN SENESKY
SHIPPING DELIVERY MANAGER



SEAL

MIN: 1000396-5000425411-1 MERS Phone: 1-888-679-6377



EXHIBIT A

SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA:

LOT 1 OF EL RANCHO ESTATES, ACCORDING TO THE MAP THEREOF,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
STATE OF NEVADA ON APRIL 23, 1962 IN BOOK 11, PAGE(S) 348 AS
DOCUMENT NUMBER 19910.

Permanent Parcel Number: 1420-34-811-033
CLAIRETTA G. BROWN, AS TRUSTEE OF THE CLAIRETTA G. BROWN
REVOCABLE TRUST AGREEMENT DATED NOVEMBER 30, 1993

2611 SQUIRES STREET, MINDEN NV 89423
Loan Reference Number : 21416/E0425411
First American Order No: 8013036
Identifier: FLG

