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A.P.N. # 1320-30-713-002

OFFICIAL RECORD

Requested By:

LORRAINE W MASTERSON

R.P.T.T. \$ 0

ESCROW NO.

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same As Grantee

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0406 PG- 682 RPTT: # 3



WHEN RECORDED MAIL TO:
Grantee
P. O. Box 1241
Minden, Nv. 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lorraine W. Masterson, an unmarried woman who acquired title as Lorraine Hendrick, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Lorraine W. Masterson, an unmarried woman

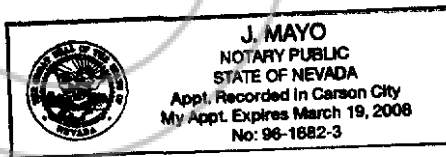
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 13, 2006

Lorraine W. Masterson
Lorraine W. Masterson



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 2/13/06,
by Lorraine W. Masterson

Signature *J Mayo*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of Douglas unincorporated area described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, as set forth on Final Subdivision Map PD #03-007-1 for MINDEN VILLAGE, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 23, 2004, in Book 0804, at Page 9492, as Document No. 622268, of Official Records.

APN 1320-30-713-002