

A.P.N. # 1319-30-712-004

R.P.T.T. \$ 3217.50

ESCROW NO. 060200114

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # 0672113
04/04/2006 10:17 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0406 PG- 1460 RPTT: 3217.50



WHEN RECORDED MAIL TO:
KAREN HANNAFIOUS
PO Box 16191
SouthLake Tahoe Ca 96151

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Jack P. Hernandez AND Linda G. Hernandez** husband and wife and **Gary McElroy, AN UNMARRIED MAN** and **Denise Kalisz AN UNMARRIED WOMAN ALL TOGETHER AS JOINT TENANTS**

in consideration of \$10.00 the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

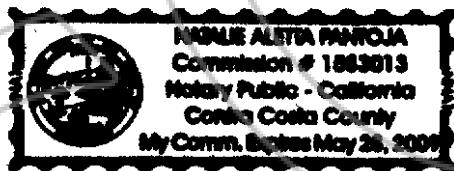
Karen R. Hannafious, a single woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 21, 2006**



Jack P. Hernandez

Linda G. Hernandez

Gary McElroy

Denise Kalisz

STATE OF CA }
 } ss.
COUNTY OF Contra Costa }

This instrument was acknowledged before me on _____
by **Jack P. Hernandez and Linda G. Hernandez and Gary McElroy and Denise Kalisz**

Signature Nadali Aletta Pantaja
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Order No.: 060200114

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of, described as follows:

Lot 146 B, TAHOE VILLAGE NO. 1, an amended map of Alpine
Village Unit No. 1, filed in the office of the County
Recorder of Douglas County, Nevada, on December 7, 1971, as
Document No. 55769.

Assessor's Parcel No. 1319-30-712-004

