

OFFICIAL RECORD

Requested By:  
LAW OFFICE OF JUDITH A OTTO

LTD  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 3 Fee: 40.00  
BK-0406 PG- 1511 RPTT: 0.00



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**Judith A. Otto, Ltd. (775) 827-6886**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Judith A. Otto, Ltd.  
1610 Montclair Avenue, Suite B  
Reno, Nevada 89509**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
	<b>ALAMILLO</b>	<b>ALFONSO</b>		<b>JR.</b>
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
<b>1281 KIMMERLING ROAD, SUITE #IA</b>		<b>GARDNERVILLE</b>	<b>NV</b>	<b>89460</b>
1d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input checked="" type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
	<b>AMERICA WEST ENTERTAINMENT</b>			
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
<b>1319 JACOBSEN LANE</b>		<b>GARDNERVILLE</b>	<b>NV</b>	<b>89410</b>

4. This FINANCING STATEMENT covers the following collateral:

The collateral shall be all furniture, fixtures, equipment, inventory, and leasehold improvements of Debtor, now owned or hereafter acquired, which are used in the operation of that certain business now known as "Video Maniacs" located at 1281 Kimmerling Road, Suite #IA, Gardnerville, Nevada, together with intangible assets of Debtor now owned or hereafter acquired.

CROSS INDEX AS REAL PROPERTY

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum.	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE]		All Debtors		Debtor 1	Debtor 2

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
ALAMILLO	ALFONSO	

## 10. MISCELLANEOUS:

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

## 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**SEE EXHIBIT "A" ATTACHED HERETO**

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**Tillman Kimmerling Center  
7754 "A" Balboa Blvd  
Van Nuys, CA 91406**

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years



EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada and more particularly described as follows:

A parcel of land located within a portion of the Northwest One-Quarter (NW ¼) of Section 21, Township 12 North, Range 20, East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northeast corner of Parcel 1 as shown on the Parcel Map for Valley Investments West recorded September 23, 1987 in the Office of the Recorder, Douglas County, Nevada, as Document No. 162769, said point falling on the Southerly right-of-way line of Kimmerling Road;

thence along said right-of-way South 89°49'14" West, 309.81 feet to the Point of Beginning;

thence South 00°01'30" East, 103.09 feet;

thence North 89°58'30" East, 234.68 feet;

thence South 45°00'00" East, 86.75 feet;

thence South 00°01'30" East, 96.93 feet;

thence North 89°51'23" East, 14.36 feet to the Westerly right-of-way line of Tillman Lane;

thence along said right-of-way line South 00°08'37" East, 232.99 feet;

thence South 89°51'23" West, 956.55 feet;

thence North 00°00'47" East, 232.44 feet;

thence South 89°59'13" East, 323.13 feet;

thence North 00°00'47" East, 261.42 feet to said Southerly right-of-way line;

thence non-tangent to the preceding course along the arc of a curve to the right having a radius of 1860.00 feet, central angle of 02°31'47", arc length of 82.12 feet, and a chord bearing and length of North 88°33'21" East, 82.11 feet; thence continuing along said Southerly right-of-way line North 89°49'14" East, 240.17 feet to the Point of Beginning.

The above described land is also designated as Adjusted Parcel 2 on the Record of Survey filed March 31, 2000 as File No. 489118.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas, Nevada on November 15, 2005, as Document No. 0660745, of Official Records.

A.P.N. 1220-21-102-008

