

A.P.N. # 1220-21-710-026

R.P.T.T. \$ 0

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY: \_\_\_\_\_

MAIL TAX STATEMENTS TO:  
Same as Below

WHEN RECORDED MAIL TO:  
Grantee  
1332 Leonard Road  
Gardnerville, NV 89460

DOC # 0672135  
04/04/2006 02:56 PM Deputy: KLU  
**OFFICIAL RECORD**  
Requested By:  
STEWART TITLE OF DOUGLAS  
COUNTY  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0406 PG-1645 RPTT: # 5



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That April A. Walker, a Married Woman  
as her sole and separate property

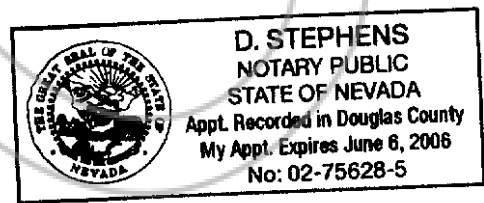
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to April A. Walker and Seth J. Walker, Wife and  
Husband as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
City of Gardnerville County of Douglas State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 04, 2006

April A. Walker  
April A. Walker



STATE OF NEVADA }  
                                      } SS.  
COUNTY OF Douglas }

This instrument was acknowledged before me on Apr 04, 2006  
by April A. Walker

Signature [Signature]  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the  
State of Nevada, County of Douglas  
City of Gardnerville described as follows:

Lot 542, as shown on the map of GARDNERVILLE RANCHOS UNIT  
NO. 7 filed for record in the Office of the County Recorder  
of Douglas County, Nevada on March 27, 1974, as Document  
No. 72456.

A.P.N. 1220-21-710-026

COPY

