

18'

APN: 1420-19-101-027

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-0406 PG- 1732 RPTT: 0.00

WHEN RECORDED MAIL TO:  
Town of Minden  
1604 Esmeralda Avenue  
Minden, NV 89423



### OFFICE OF THE STATE ENGINEER

REGARDING PERMIT NUMBER: 60638

#### AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada                     )  
  : ss  
County of Douglas                 )

The Town of Minden (hereinafter referred to as "The Town") does hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. The Town of Minden is the owner of record of **Permit 60638** as indicated in the records of the Nevada State Engineer.

2. The Town hereby withdraws an amount of water equivalent to: **2.02 acre-feet annually** from the water appropriated under **Permit 60638**. The portion of water right withdrawn was appurtenant to the land more particularly described as follows: See Attached Exhibit A.

3. This withdrawal of the portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map: (Exhibit B)

*Final Parcel Map LDA #05-053 for Mark and Janet Lunstrum  
Located within the N½NW¼ of Section 19, T.14 N., R.20 E., MDM,  
Carson Valley Groundwater Basin  
Douglas County, Nevada*

4. The Town understands that this withdrawal of a **portion of Permit 60638** must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. The Town understands this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the Douglas County Recorder within 18 months after the State Engineer's approval, The Town may petition the State Engineer to void this withdrawal on the basis that proceedings concerning the division of land have been terminated.

6. The Town understands once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the Office of the Douglas County Recorder wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of the final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can The Town claim the water withdrawn as a water right.

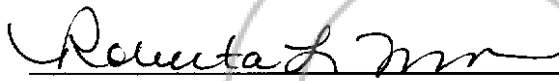
7. Upon approval of this withdrawal by the State Engineer, The Town shall record this Affidavit of Withdrawal in the Office of the Douglas County Recorder.

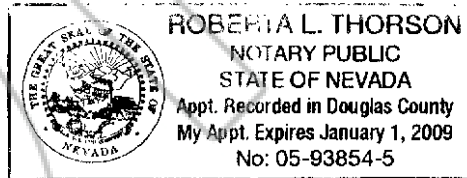
8. The Town shall provide the State Engineer with a copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the Douglas County Recorder.

DATED: This 22 day of March, 2006.

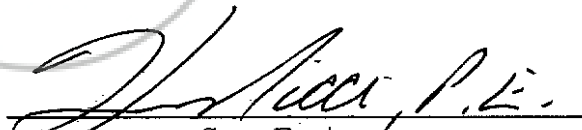
  
\_\_\_\_\_  
Ross J. Chichester, Chairman  
Minden Town Board

Subscribed and sworn to before me  
this 22 day of March, 2006.

  
\_\_\_\_\_  
Notary Public



APPROVED: This 30<sup>th</sup> day of MARCH, 2006.

  
\_\_\_\_\_  
State Engineer  
**SEAL**  
Huah Ricci

Attachments: Exhibit A – Place of Use of the portion of water right withdrawn  
Exhibit B – Final Parcel Map LDA 05-053 for Mark and Janet Lunstrum

**EXHIBIT A**

Attachment to Affidavit of Withdrawal under Permit 60638

The portion of water right withdrawn was appurtenant to:

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,  
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E $\frac{1}{2}$  Section 4, NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 9, Sections 10,  
11, 12, 13, 14, 15, and E $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 16, E $\frac{1}{2}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 21,  
Sections 22, 23, 24, 25, 26, 27, E $\frac{1}{2}$  Section 28, E $\frac{1}{2}$  Section 33, Sections 34, 35, and 36,  
Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 4, Sections 10, 11, 12, 13,  
14, 15, the NE $\frac{1}{4}$  and portions of the NW $\frac{1}{4}$ , SE $\frac{1}{4}$  and the SW $\frac{1}{4}$  of Section 22, Sections 23,  
24, and 25, the NE $\frac{1}{4}$  and portions of NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and SE $\frac{1}{4}$  of Section 26, the NE $\frac{1}{4}$  and  
portions of NW $\frac{1}{4}$  and SE $\frac{1}{4}$  of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W $\frac{1}{2}$  Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range  
20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

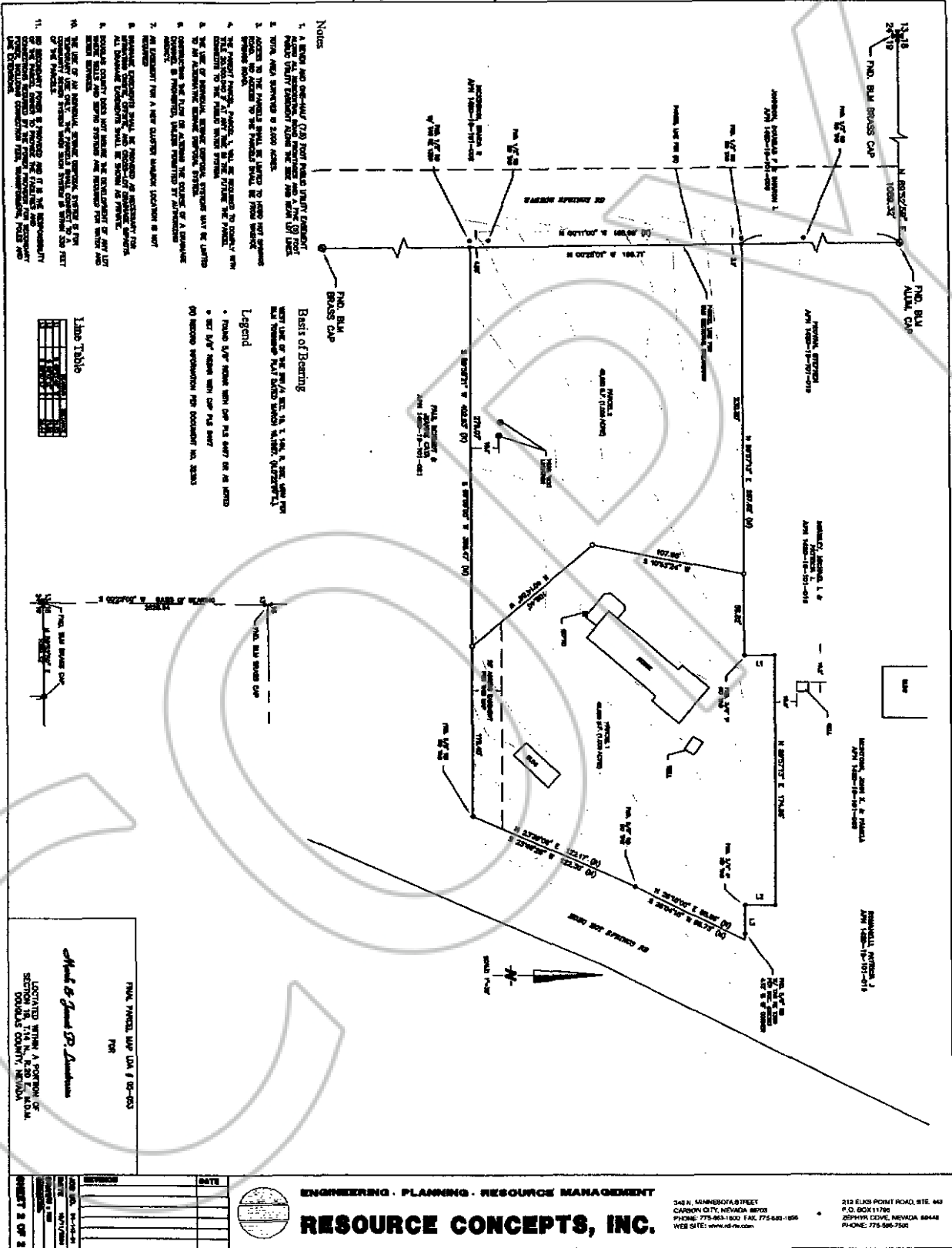
Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.



# EXHIBIT B



- Notes
1. A BENCH AND ONE-WAY (220) FOOT PAVED WALKWAY EXISTENT ALONG THE WESTERN AND NORTHERN AND A ONE (1) FOOT WIDE PAVED DRIVEWAY/TURNING PAD ARE SHOWN ON THE PLAN.
  2. TOTAL AREA SHOWN IS 2200 SQUARE FEET.
  3. ACCESS TO THE PARCELS SHALL BE LIMITED TO PAVED WALKWAYS AND DRIVEWAYS.
  4. THE PROPOSED DRIVEWAY, WALKWAY, SHALL BE REQUIRED TO COMPLY WITH THE CITY OF CARBON CITY, NEVADA, STANDARD SPECIFICATIONS FOR PAVED WALKWAYS AND DRIVEWAYS.
  5. THE USE OF ANY SPECIALTY MATERIALS, MATERIALS NOT LISTED IN THE CITY OF CARBON CITY, NEVADA, STANDARD SPECIFICATIONS FOR PAVED WALKWAYS AND DRIVEWAYS SHALL BE LIMITED TO AN ALTERNATIVE ENGINEERING SYSTEM.
  6. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF CARBON CITY, NEVADA, STANDARD SPECIFICATIONS FOR PAVED WALKWAYS AND DRIVEWAYS.
  7. AN EXISTENT 10' X 4' NEW CURBSTONE WALKWAY LOCATION IS NOT SHOWN.
  8. EXISTING UTILITIES SHALL BE RELOCATED AS NECESSARY FOR ALL UTILITIES TO BE INSTALLED AND RELOCATED AS SHOWN ON THE PLAN.
  9. THE CITY OF CARBON CITY, NEVADA, STANDARD SPECIFICATIONS FOR PAVED WALKWAYS AND DRIVEWAYS SHALL BE LIMITED TO AN ALTERNATIVE ENGINEERING SYSTEM.
  10. THE CITY OF CARBON CITY, NEVADA, STANDARD SPECIFICATIONS FOR PAVED WALKWAYS AND DRIVEWAYS SHALL BE LIMITED TO AN ALTERNATIVE ENGINEERING SYSTEM.
  11. THE CITY OF CARBON CITY, NEVADA, STANDARD SPECIFICATIONS FOR PAVED WALKWAYS AND DRIVEWAYS SHALL BE LIMITED TO AN ALTERNATIVE ENGINEERING SYSTEM.

**Basis of Bearing**  
 WEST LINE OF THE PAVEMENT WALKWAY SHALL BE LIMITED TO AN ALTERNATIVE ENGINEERING SYSTEM. (SECTION 16.030)

**Legend**  
 • ROAD WALKWAY WITH ONE (1) SIDE WALKWAY SHALL BE LIMITED TO AN ALTERNATIVE ENGINEERING SYSTEM.  
 • ONE (1) SIDE WALKWAY WITH ONE (1) SIDE WALKWAY SHALL BE LIMITED TO AN ALTERNATIVE ENGINEERING SYSTEM.  
 • ONE (1) SIDE WALKWAY WITH ONE (1) SIDE WALKWAY SHALL BE LIMITED TO AN ALTERNATIVE ENGINEERING SYSTEM.

Table Title

NO.	DESCRIPTION	DATE	BY

FINAL PAVED WALKWAY PLAN FOR  
 P.O. BOX 11786  
 CARBON CITY, NEVADA  
 PREPARED BY: *Michael G. Jones, P.E.*

<p><b>REVISIONS</b></p> <table border="1"> <thead> <tr> <th>NO.</th> <th>DESCRIPTION</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> <p><b>PROJECT 2 OF 2</b></p>	NO.	DESCRIPTION	DATE				<p><b>ENGINEERING · PLANNING · RESOURCE MANAGEMENT</b></p> <p><b>RESOURCE CONCEPTS, INC.</b></p> <p>342 N. MINNESOTA STREET          CARBON CITY, NEVADA 89701          PHONE: 775-943-1822 FAX: 775-943-1826          WEB SITE: www.rcr.com</p>	<p>212 EUGEN POINT ROAD, STE. 443          P.O. BOX 11786          CARBON CITY, NEVADA 89701          PHONE: 775-586-7500</p>
NO.	DESCRIPTION	DATE						