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· PTN OF APN 1319-30-631-007

RECORDING REQUESTED BY

Linda A. Mathes, Esq.

AND WHEN RECORDED MAIL TO

PTD APA 40-870-07

↓Michael J. and Janine C. Rapoza
403 Malvern Court

Roseville, CA 95747

Mail tax statements to: same address as above

DOC # 0672211 04/06/2006 09:59 AM Deputy: GB

OFFICIAL RECORD

Requested By:

FAIRCHILD FINANCIAL ADVISORS

INC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3

16.00

BK-0406 PG- 2141 RPTT:



Space above line for Recorder's Use

## **QUITCLAIM DEED**

Michael J. Rapoza and Janine C. Rapoza, husband and wife, as joint tenants with right of survivorship, of 403 Malvern Court, Roseville, CA 95747, hereby remise, release and forever quitclaim all right, title and interest in the property described below, unto themselves as follows:

Michael J. Rapoza and Janine C. Rapoza, Trustees of The Rapoza Family Trust, Dated 3(27/2006

All that real property in County of Douglas, State of Nevada, described as follows:

See Exhibit "A", attached hereto and made a part hereof by reference.

Dated: 3/27/2001

Michael J. Rapoza

Janine C Ranoza

## **ACKNOWLEDGMENT**

State of California County of Sacramento	
On 3/27/20DLo before me, Julie L. +	ne and title of the officer)
personally appeared Michael J. Rapoz	a and
Janine C Rapoza	
personally known to me (or proved to me on the basis of satisfactory evidence) to be	
the person(s) whose name(s) is/are subscribed to the within instrument and	
acknowledged to me that he/she/they executed the same in his/her/their authorized	
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),	
or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal. Signature	JULIE L. HOOD Comm. # 1474196 NOTARY PUBLIC - CALFORNIA Socramento County My Comm. Expires MAR. 2,2008
	(Seal)

## Exhibit "A"

## A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
  - (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as document No. 183624.
  - (B) Unit No. <u>107</u> as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Time-share Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-07

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