

OFFICIAL RECORD

Requested By:
ALEXANDER SMITH

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0406 PG- 2176 RPTT: 0.00



APN: 1420-07-211-007
or Assessor's Manufactured Home ID number
Recording requested by and mail documents and
tax statements to:

Name: ALEXANDER R SMITH
Address: 3521 SHAWNEE DR
City/State/Zip: CARSON CITY NV 89705

DEC107
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

DECLARATION OF HOMESTEAD

CHECK ONE

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit of both)
- Other
- Single, Married or Widowed
- Married (filing joint declaration)
- By Wife (filing for joint benefit of both)

A. CHECK ONE

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property:

ALEXANDER R SMITH

do individually or severally certify and declare as follows:

is/are now residing on the land, premised (or manufactured home) located in the City of
, County of DOUGLAS, State of Nevada, and more
particularly described as follows: (set forth legal description and commonly known street address OR
manufactured home description)

COMMONLY KNOWN ADDRESS:

3521 SHAWNEE DR
CARSON CITY NV 89705

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

LEGAL DESCRIPTION: Lot 16, as shown on the map of Valley View Subdivision, filed in the office of the County Recorder of Douglas County, Nevada on November 12, 1958, as Document No 13793.

B. _____ I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

C. CHECK ONE (If applicable)

_____ (1) No former Declaration of Homestead has been made by me, or us, or either of us.

X (2) This Declaration constitutes an abandonment of the former Declaration recorded in Washoe County.

In Witness Whereof, I/We have hereunto set my hand/our hands on

Alexander R. Smith
Signature of Declarant

Signature of Declarant

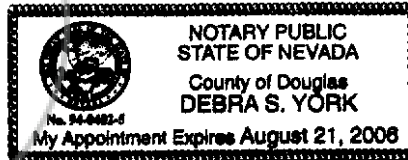
STATE OF NEVADA)
COUNTY OF DOUGLAS)
On this 4th day of April, 20 06, personally appeared
before me, a Notary Public, Alexander R. Smith

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

Debra S York
Notary Public

My commission expires: 8/21/06

Consult an attorney if you doubt this forms fitness for your purpose.



This MUST be completed for recording

Return Recorded Document to:

Name:

Address:

City/State/Zip: