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OFFICIAL RECORD

Requested By:
CERTRONICS INC

This space for re

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0406 PG- 2253 RPTT: 0.00



APN: 1320-27-001-014
Recording requested by and mail documents and tax statements to:

Name: Certronics, Inc.

Address: 4125 N. 19th Ave.

City/State/Zip Phoenix, AZ 85015

DEED OF TRUST AND ASSIGNMENTS OF RENTS

This Deed of Trust made this 10th day of February, 2006, between Paul B. Mills & Christina L. Singh-Mills, a husband and wife, herein called TRUSTOR, whose address is 1775 Buckthorn Ct., Minden, NV 89423, and, Delbert F. Serbousek, an individual, herein called TRUSTEE, and, Certronics, Inc. an Arizona corporation, herein called Beneficiary.

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Douglas County, State of Nevada, described as: (set forth legal description AND commonly known address.)

Lot 4, as set forth on the Final Subdivision Map PD No. 01-018 (BUCKTHORN SUBDIVISION) for GMG Development LLC, filed for record in the office of the Douglas County Recorder on January 30, 2002, in Book 0102, at Page 8899, as Document No. 533512, Official Records.

EXCEPT THEREFROM all minerals and mineral rights as conveyed to Stock Peroleum Co. by Deed recorded March 13, 1980, in Book 380, at Page 1315, as Document No. 42677, Official Records of Douglas County.

Common address: 1775 Buckthorn Ct., Minden, NV 89423

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TOGETHER WITH ALL APPURTENANCES in which Trustor has any interest, including water rights benefitting said realty, represented by shares of a company or otherwise, and, TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same, except during continuance of some default hereunder, and during continuance of such default, authorizing Beneficiary to collect and enforct the same by any lawful means in the name of any party hereto. FOR THE PUROSE OF SECURING (1) Performance of each agreement of Trustor incorporated by reference or contained herein, (2) Payment of the indebtedness evidenced by Promissory Note, of even date herewith, and any extension or renewal thereof, in the principal sum of (\$100,000.00) One Hundred Thousand DOLLARS executed by Trustor in favor of Beneficiary, or order. (3) Payment of such additional sums as may hereafter be advanced for the account of Trusor or assigns by Beneficiary with interest thereon. TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSOR AGREES: By the execution of this Deed of Trust that provisions numbered (1) to (16) inclusive of the Master Form Deed of Trust, recorded in the Book and at the Page, or Document No. of Official Records in the Office of the County Recorder of the county where said property is located, noted below opposite the name of such county;

COUNTY	DOCUMENT NUMBER	BOOK	PAGE
Clark	413967	514	
Douglas	24495	22	415
Esmeralda	26291	3Hdeeds	138-141
Humbolt	118988	3	83
Lincoln	41292	0 mrgs	487
Lyon	85488	31 mrgs	448
Nye	47517	67	183
Pershing	57488	28	68
White Pine	128128	261	341

COUNTY	DOCUMENT NUMBER	BOOK	PAGE
Churchill	104132	34	591
Elko	14831	43	343
Eureka	39802	3	283
Lander	41172	3	758
Washoe	407205	734	221
Mineral	76648	18	534-537
Ormsby	72837	19	102
Storey	28573	R mrgs	112

which provisions, identical in all counties, are printed on the reverse hereof hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length, that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in the Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by Covenant 2 shall be \$375,000 and with respect to attorney's fees provided for by covenant 7 the percentage shall be 5%. The undersigned Trustor requests a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

IN WITNESS WHEREOF, I/WE have hereunto set my hand/our hands this 10th day of February, 2006.

Paul B Mills
Signature

Christina L Singh-Mills
Signature


Paul B Mills
Print or type name here

Christina L Singh-Mills
Print or type name here

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On this 6th day of April, 2006, personally appeared before me, a Notary Public, Paul B. Mills and Christina L. Singh-Mills, personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that they executed this instrument. Witness my hand and official seal.

Melissa M. Parkhurst
Notary Public
My commission expires: 12/1/2009
Consult an attorney if you doubt this forms fitness for your purpose.



MELISSA M. PARKHURST
Notary Public - State of Nevada
Recorded in Douglas County - Nonresident
No: 06-103284-5 - Expires December 1, 2009