A.P.N. # 1320-33-312-015

R.P.T.T. \$ 1306.50
ESCROW NO. 060200129
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee Homology
Zenty Cove W844

DOC # 0672383 04/07/2006 03:58 PM Deputy: KLJ OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0406 PG- 2997 RPTT: 13



15.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That William A. Costa, a single man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain_Sell and Convey to

Doreen L. Hamilton and Warren L. Hamilton, Trustee of the Doreen L. Hamilton and Warren L. Hamilton 2003 Trust

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 24, 2006

William A. Costa



L. MASTERSON
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires April 29, 2009
Not 93-2710-5

L. MASTERSON
NOTAL PUBLIC
STATE NEVADA

uppt. Recorded douglas County

My Appt. Εχρη No: 9 4pril 29, 2009

STATE OF MUDDIC

COUNTY OF Day (W) }

This instrument was acknowledged before me on_by.William A. Costa

3-14-06

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060200129

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 10, in Block A, as set forth on Final Subdivision Map FSM #1006-3 of CHICHESTER ESTATES, PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997 in Book 997, at Page 2121, as Document No. 421409, Official Records.

Assessors Parcel No. 1320-33-312-015

