

A.P.N. _____

Recorded at the Request of
And When Recorded Mail to:

MCARTHUR
4305 Juniper Tr.
Reno, NV 89509

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 9 Fee: 22.00
BK-0406 PG- 3009 RPTT: 0.00



PARTIAL RELEASE AND CANCELLATION OF EASEMENT

WHEREAS, an Easement for Driveway, Public Utility and Incidental Purposes was recorded May 3, 2002, in Book No. 502, Page 1282 as Instrument No. 541424 of Official Records of Douglas County, State of Nevada ("Easement"), which affects, benefits and burdens the real properties described on Exhibits "A" and "B" attached hereto; and

WHEREAS, the undersigned are the owners of the real properties described on Exhibits "A" and "B" that are effected by, burdened with and benefited by the above-referenced Easement; and

WHEREAS, the parties hereto are desirous of releasing and canceling a portion of said Easement that only affects the driveway part of said Easement.

NOW, THEREFORE, for valuable consideration, the parties hereto do hereby release and cancel a portion of the Easement and in that regard, hereby release and cancel the driveway portion of said Easement which is described on Exhibit "C" attached hereto.

IN WITNESS WHEREOF, the parties hereto have executed this instrument the day and year hereinafter written.

Prestige Corporate Headquarters, LLC,
A Florida limited liability company:

Dated: _____

By _____
MANAGER

Dated: 3/8/06

[Signature]
STEVEN V. RYCKEBOSCH

Dated: 3/8/06

[Signature]
Lynn ANN RYCKEBOSCH

Dated: 3/8/06

[Signature]
DOUGLAS C. EGSTROM

Dated: 3/8/06

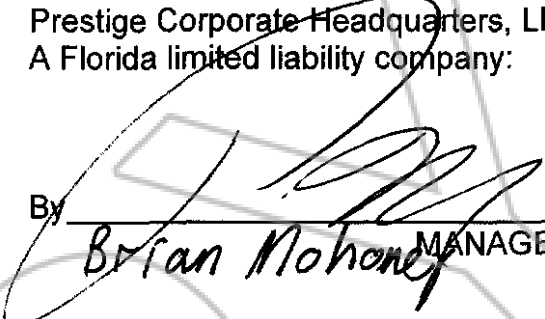
[Signature]
C. LOUISE EGSTROM



IN WITNESS WHEREOF, the parties hereto have executed this instrument the day and year hereinafter written.

Prestige Corporate Headquarters, LLC,
A Florida limited liability company:

Dated: 3/08/06

By  MANAGER

Dated: _____

STEVEN V. RYCKEBOSCH

Dated: _____

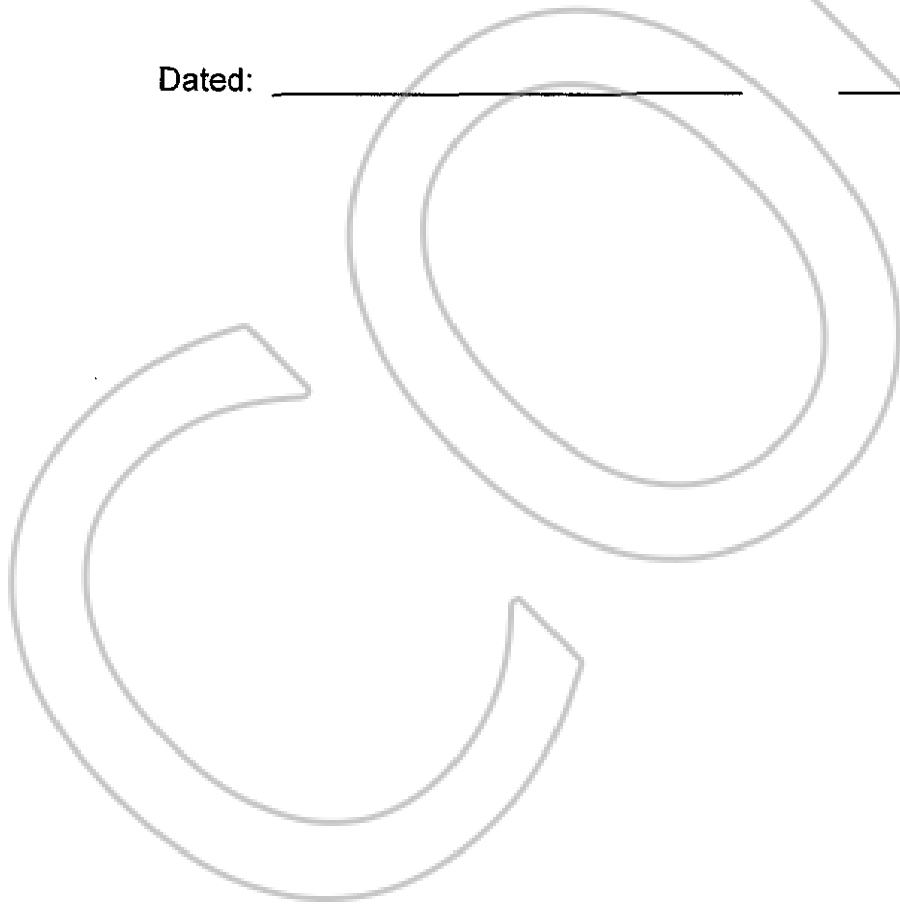
ANN RYCKEBOSCH

Dated: _____

DOUGLAS C. EGSTROM

Dated: _____

C. LOUISE EGSTROM



ACKNOWLEDGEMENT

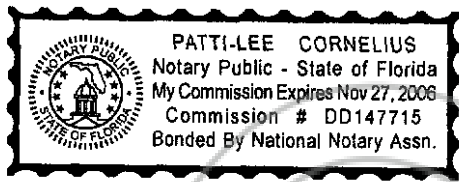
STATE OF ~~NEVADA~~ ^{FLORIDA})
) ss.
COUNTY OF ~~DOUGLAS~~ ^{DADE})

On the 8 day of MARCH, 2008, personally appeared before me, a Notary Public, in and for said County and State, Prestige Corporate Headquarters, a Florida limited liability company, by BRIAN MATHEWS, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he/she executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

[Handwritten Signature]

NOTARY PUBLIC




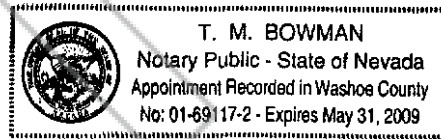
ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 8^m day of February, 2006, personally appeared before me, a Notary Public, in and for said County and State, STEVEN V. RYCKEBOSCH and LANN RYCKEBOSCH, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.


NOTARY PUBLIC



ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 8th day of February, 2006, personally appeared before me, a Notary Public, in and for said County and State, DOUGLAS EGSTROM and C. LOUISE EGSTROM, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.


NOTARY PUBLIC



T. M. BOWMAN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69117-2 - Expires May 31, 2009

EXHIBIT 'A'

BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 6, BLOCK C, ZEPHYR COVE PROPERTIES AMENDED NO. 2, DOCUMENT NO. 00267, WHICH LIES ON THE SOUTHERLY RIGHT-OF-WAY LINE OF LAKE SHORE BLVD;

THENCE ALONG SAID RIGHT-OF-WAY LINE S 36°22'35" E, 64.00 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 6;

THENCE ALONG THE SOUTHEASTERLY LINE OF SAID LOT 6 AND THE EXTENSION THEREOF, S 20°06'18" W, 196.90 FEET, MORE OR LESS, TO THE POINT OF APPROXIMATE LOW WATER LINE OF LAKE TAHOE, AT AN ELEVATION OF 6223.0 FEET, LAKE TAHOE DATUM;

THENCE ALONG SAID APPROXIMATELY LOW WATER LINE N 45°47'09" W, 91.39 FEET, MORE OR LESS;

**THENCE N 26°00'00" E, 148.71 FEET, MORE OR LESS;
THENCE N 36°22'35" W, 62.54 FEET;
THENCE N 34°51'48" E, 50.00 FEET;
THENCE S 36°33'35" E, 65.00 FEET TO THE POINT OF BEGINNING.**

CONTAINING 0.41 ACRES, MORE OR LESS.

THE BASIS OF BEARING FOR THIS DESCRIPTION IS IDENTICAL TO AMENDED MAP OF SUBDIVISION NO. 2 ZEPHYR COVE PROPERTIES, INC., RECORDED AS DOCUMENT NO. 00267.

THE ABOVE MENTIONED APPROXIMATE LOW WATER ELEVATION IS REFERENCED FROM THAT LEGAL DESCRIPTION RECORDED AS DOCUMENT NO. 0507672, DOUGLAS COUNTY, NEVADA RECORDS.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 04, 2004, IN BOOK 0804, PAGE 01268, AS INSTRUMENT NO. 620579



EXHIBIT 'B'

First American Title Company of Nevada

01/28/2005

File No.: 141-2165683 (CD)

**Property: 654 Lake Shore Boulevard
Zephyr Cove, NV**

PARCEL 1:

ALL THAT PORTION OF SECTION 9, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWESTERLY CORNER OF LOT 7, BLOCK C, ZEPHYR COVE PROPERTIES AMENDED NO. 2 WHICH LIES ON THE SOUTHERLY RIGHT-OF-WAY LINE OF LAKE SHORE BLVD.;
THENCE SOUTH 34°51'48" WEST, 50.00 FEET TO THE POINT OF BEGINNING;
THENCE SOUTH 36°22'35" EAST, 62.54 FEET;
THENCE SOUTH 26°00'00" WEST, 148.71 FEET, MORE OR LESS, TO THE POINT OF APPROXIMATE LOW WATER LINE OF LAKE TAHOE, AT AN ELEVATION OF 6223 FEET, LAKE TAHOE DATUM;
THENCE ALONG SAID APPROXIMATE LOW WATER LINE NORTH 45°47'09" WEST, 83.24 FEET, MORE OR LESS, TO THE POINT OF THE SOUTHWESTERLY EXTENSION OF THE WESTERLY LINE OF SAID LOT 7;
THENCE ALONG SAID WESTERLY LINE NORTH 34°51'48" EAST, 153.52 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING ANY PORTION OF THE ABOVE DESCRIBED PROPERTY LYING WITHIN THE BED OF LAKE TAHOE BELOW THE LINE OF NATURAL ORDINARY HIGH WATER AND ALSO EXCEPTING ANY ARTIFICIAL ACCRETIONS TO THE LAND WATER WARD OF THE LINE OF NATURAL ORDINARY HIGH WATER OR, IF LAKE LEVEL HAS BEEN ARTIFICIALLY LOWERED, EXCEPTING ANY PORTION LYING BELOW AN ELEVATION OF 6,223.00 FEET, LAKE TAHOE DATUM ESTABLISHED BY NRS 321.595.

PARCEL 2:

AN EASEMENT FOR DRIVEWAY AND UTILITY PURPOSES AS SET FORTH IN THE GRANT, BARGAIN AND SALE DEED RECORDED MAY 3, 2002 IN BOOK 502, PAGE 1276, DOCUMENT NO. 541424.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 13, 2001, IN BOOK 0201, PAGE 02189, AS INSTRUMENT NO. 508635.



Exhibit C'

DESCRIPTION
Driveway Easement for APN 05-113-05

All that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

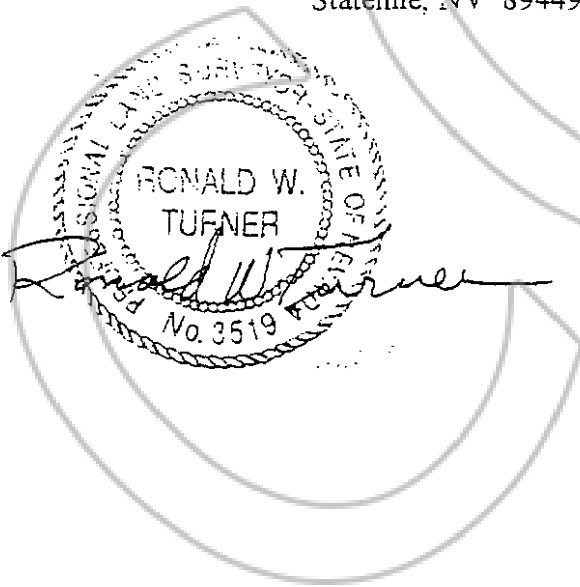
All that portion of Lots 6 & 7, Block C, of Zephyr Cove Properties Amended No. 2, filed for record on August 5, 1929, as Document No. 00267, more particularly described as follows:

Beginning at the Northeast corner of said Lot 6;
thence North 56° 47' 44" West 37.32 feet;
thence North 26° 00' 00" East 13.31 feet;
thence South 61° 33' 05" East 5.14 feet;
thence North 82° 50' 06" East 32.13 feet;
thence North 37° 01' 18" East 23.50 feet;
thence South 36° 22' 35" East 33.93 feet to the Point of Beginning.

The Basis of Bearing for this description is identical to the above referenced Zephyr Cove Properties Amended No. 2.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
2002 MAY -3 PM 4: 15

LINDA SLATER
RECORDER
\$ PAID. DEPUTY

0541424

BK 0502 PG 01282

BK- 0406
PG- 3017
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04/07/2006
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