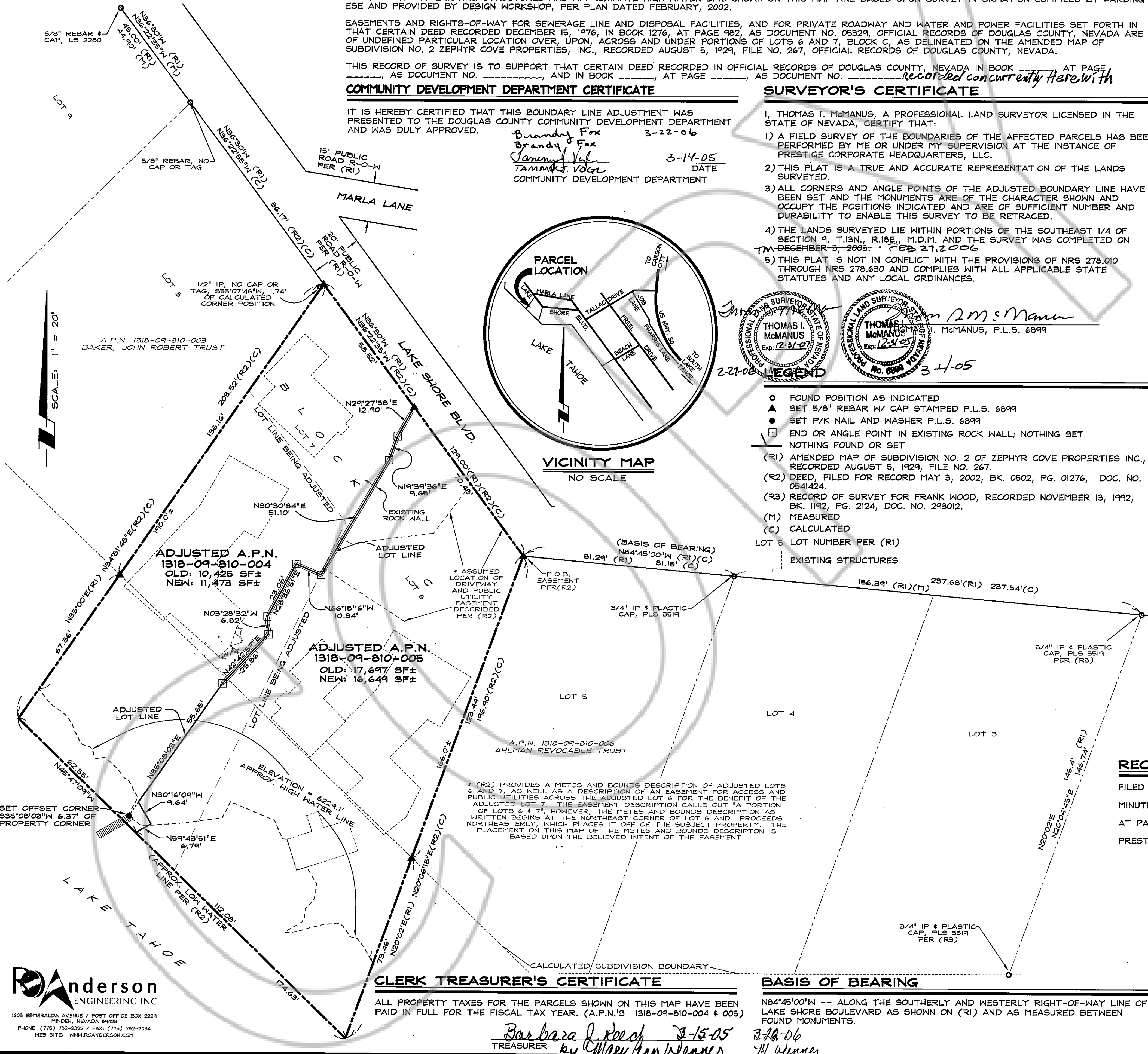


**TAHOE REGIONAL PLANNING AGENCY**

THIS MAP IS HEREBY APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY

*Paul Nuliser* 2-18-05  
 PAUL NULISER DATE  
 TAHOE REGIONAL PLANNING AGENCY



**NOTES**

TOTAL AREA: 28,122 SF± TO APPROXIMATE LOW WATER LINE  
 PER NRS 321.595, "THE BOUNDARY BETWEEN THE BED OF LAKE TAHOE, OWNED BY THE STATE OF NEVADA IN ITS SOVEREIGN CAPACITY, AND ADJACENT LANDS OWNED BY OTHERS OR BY THE STATE IN ANY OTHER CAPACITY, IS ESTABLISHED AS A LINE WHOSE ELEVATION IS 6,223 FEET, LAKE TAHOE DATUM."  
 PER T.R.P.A., A 40-FOOT SEPARATION WILL BE MAINTAINED BETWEEN PIERS ON THE AFFECTED PROPERTIES IF FUTURE APPROVAL IS GRANTED.  
 THE LOCATION OF EXISTING STRUCTURES AND APPROXIMATE HIGH WATER LINE SHOWN ON THIS MAP ARE BASED UPON SURVEY INFORMATION COMPILED BY HARDING ESE AND PROVIDED BY DESIGN WORKSHOP, PER PLAN DATED FEBRUARY, 2002.

EASEMENTS AND RIGHTS-OF-WAY FOR SEWERAGE LINE AND DISPOSAL FACILITIES, AND FOR PRIVATE ROADWAY AND WATER AND POWER FACILITIES SET FORTH IN THAT CERTAIN DEED RECORDED DECEMBER 15, 1976, IN BOOK 1276, AT PAGE 982, AS DOCUMENT NO. 05324, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA ARE OF UNDEFINED PARTICULAR LOCATION OVER, UPON, ACROSS AND UNDER PORTIONS OF LOTS 6 AND 7, BLOCK C, AS DELINEATED ON THE AMENDED MAP OF SUBDIVISION NO. 2 ZEPHYR COVE PROPERTIES, INC., RECORDED AUGUST 5, 1929, FILE NO. 267, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK \_\_\_\_\_ AT PAGE \_\_\_\_\_, AS DOCUMENT NO. \_\_\_\_\_, AND IN BOOK \_\_\_\_\_, AT PAGE \_\_\_\_\_, AS DOCUMENT NO. \_\_\_\_\_ *Recorded concurrently here with*

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

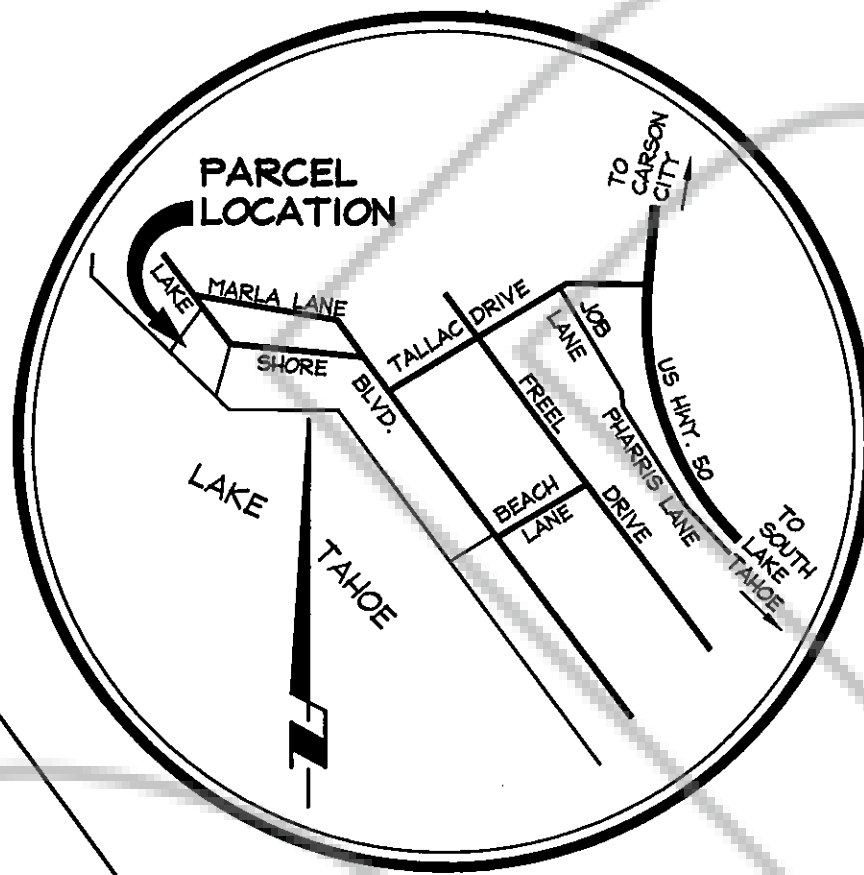
*Brandy Fox*  
*Jammy Val*  
 TAMMIE J. VALER  
 COMMUNITY DEVELOPMENT DEPARTMENT  
 3-14-05 DATE

**SURVEYOR'S CERTIFICATE**

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF PRESTIGE CORPORATE HEADQUARTERS, LLC.
- THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE SOUTHEAST 1/4 OF SECTION 9, T.13N., R.18E., M.D.M. AND THE SURVEY WAS COMPLETED ON ~~TM-DECEMBER-3, 2005~~ *FEB 21, 2006*
- THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

*Thomas I. McManus*  
 THOMAS I. McMANUS  
 P.L.S. 6899  
 2-27-06  
 3-4-05



- LEGEND**
- FOUND POSITION AS INDICATED
  - ▲ SET 5/8" REBAR W/ CAP STAMPED P.L.S. 6899
  - SET P/K NAIL AND WASHER P.L.S. 6899
  - END OR ANGLE POINT IN EXISTING ROCK WALL; NOTHING SET
  - NOTHING FOUND OR SET
- (R1) AMENDED MAP OF SUBDIVISION NO. 2 OF ZEPHYR COVE PROPERTIES INC., RECORDED AUGUST 5, 1929, FILE NO. 267.  
 (R2) DEED, FILED FOR RECORD MAY 3, 2002, BK. 0502, PG. 01276, DOC. NO. 0541424.  
 (R3) RECORD OF SURVEY FOR FRANK WOOD, RECORDED NOVEMBER 13, 1992, BK. 1192, PG. 2124, DOC. NO. 293012.  
 (M) MEASURED  
 (C) CALCULATED  
 LOT 5 LOT NUMBER PER (R1)  
 EXISTING STRUCTURES

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR. (A.P.N.'S 1318-09-810-004 & 005)

*Barbara J. Koch* 3-15-05  
 TREASURER  
*Mary Ann Wanner* 3-28-06  
 11 Wanner

**BASIS OF BEARING**

N84°45'00"W -- ALONG THE SOUTHERLY AND WESTERLY RIGHT-OF-WAY LINE OF LAKE SHORE BOULEVARD AS SHOWN ON (R1) AND AS MEASURED BETWEEN FOUND MONUMENTS.

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

*Brian Mahoney*  
 BRIAN MAHONEY, MANAGING MEMBER  
 PRESTIGE CORPORATE HEADQUARTERS, LLC  
 ADJUSTED A.P.N. 1318-09-810-005

STATE OF FLORIDA  
 COUNTY OF PAUL BREDER  
 ON THIS 1 DAY OF MARCH IN THE YEAR 2005  
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED BRIAN MAHONEY, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BM HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *Patricia Lee Cornelius*

MY COMMISSION EXPIRES: 11/27/06  
  
*Steven V. Ryckebosch*  
 STEVEN V. RYCKEBOSCH  
 ADJ. A.P.N. 1318-09-810-004  
 STATE OF NEVADA  
 COUNTY OF WASHOE  
 ON THIS 14 DAY OF FEBRUARY IN THE YEAR 2005  
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED STEVEN V. & LYNN ANN RYCKEBOSCH, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *T.M. Bowman*  
 MY COMMISSION EXPIRES: May 31, 2005  
  
*Lyann Ann Ryckebosch*  
 LYNN ANN RYCKEBOSCH  
 ADJ. A.P.N. 1318-09-810-004

STATE OF NEVADA  
 COUNTY OF WASHOE  
 ON THIS 14 DAY OF FEBRUARY IN THE YEAR 2005  
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED STEVEN V. & LYNN ANN RYCKEBOSCH, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *T.M. Bowman*  
 MY COMMISSION EXPIRES: May 31, 2005  
  
*Douglas C. Egstrom*  
 DOUGLAS C. EGSTROM  
 ADJ. A.P.N. 1318-09-810-004  
 STATE OF NEVADA  
 COUNTY OF WASHOE  
 ON THIS 14 DAY OF FEBRUARY IN THE YEAR 2005  
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DOUGLAS C. & C. LOUISE EGSTROM, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
 NOTARY'S SIGNATURE *T.M. Bowman*  
 MY COMMISSION EXPIRES: May 31, 2005  
  
*C. Louise Egstrom*  
 C. LOUISE EGSTROM  
 ADJ. A.P.N. 1318-09-810-004

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 17th DAY OF April, 2006, AT 46 MINUTES PAST 4 O'CLOCK P.M., IN BOOK 0906 OF OFFICIAL RECORDS, AT PAGE 3018, DOCUMENT NO. 672388 RECORDED AT THE REQUEST OF PRESTIGE CORPORATE HEADQUARTERS, LLC.

*Kathy Lee Jordan - Deputy*  
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 20' SHEET 1 OF 1  
 RECORD OF SURVEY  
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
 FOR  
 PRESTIGE CORPORATE HEADQUARTERS, LLC,  
 & STEVEN V. & LYNN ANN RYCKEBOSCH,  
 & DOUGLAS C. & C. LOUISE EGSTROM

LOCATED WITHIN A PORTION OF SECTION 9,  
 T.13N., R.18E., M.D.M.  
 DOUGLAS COUNTY, NEVADA

**Anderson**  
 ENGINEERING INC  
 1603 ESMERALDA AVENUE / POST OFFICE BOX 2224  
 HENDON, NEVADA 89423  
 PHONE: (775) 782-2322 / FAX: (775) 782-7084  
 WEB SITE: WWW.ANDERSONENGINEERING.COM