

A.P.N.: 1318-09-810-004
File No: 0
R.P.T.T.: \$ ~~0~~ (#~~1~~)

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0406 PG- 3026 RPTT: # 3



When Recorded Mail To: Mail Tax Statements To:
Ryckebosch etal
1610 Montclair Avenue, Suite A
Reno, NV 89509

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven V. Ryckebosch and Lynn Ann Ryckebosch, husband and wife and Douglas C. Egstrom and C. Louise Egstrom, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Steven V. Ryckebosch and Lynn Ann Ryckebosch, husband and wife as joint tenants with right of survivorship as to an undivided 50% interest and Douglas C. Egstrom and C. Louise Egstrom, husband and wife as joint tenants with right of survivorship as to an undivided 50% interest all as tenants in common.

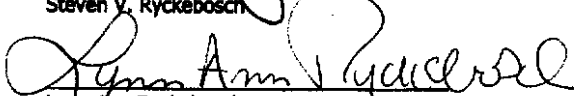
the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A", attached hereto and made a part hereof

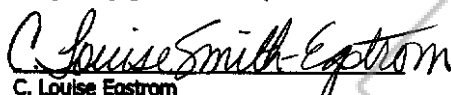
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/06/2006


Steven V. Ryckebosch

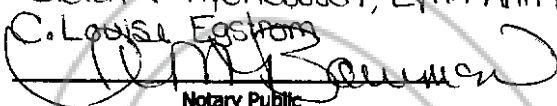

Lynn Ann Ryckebosch


Douglas C. Egstrom



C. Louise Egstrom

STATE OF NEVADA)
) ss.
COUNTY OF Washoe)

This instrument was acknowledged before me on February 8th, 2006 by
. Steven V. Ryckebosch, Lynn Ann Ryckebosch, Douglas C. Egstrom
C. Louise Egstrom


Notary Public
(My commission expires: May 31, 2009)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 06, 2006** under Escrow No. .

 T. M. BOWMAN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 01-69117-2 - Expires May 31, 2009

DESCRIPTION
ADJUSTED A.P.N. 1318-09-810-004

A parcel of land located within a portion of Section 9, Township 13 North, Range 18 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

A portion Lots 6 and 7 of Block C, as shown on that certain Amended Map of Subdivision No.2 of Zephyr Cove Properties Inc., recorded August 5, 1929, as File No. 267, in the Official Records of Douglas County, Nevada, along with, per NRS 321.595, that portion of land extending lakeward to the boundary of the bed of Lake Tahoe defined as being at the elevation of 6223 feet, Lake Tahoe Datum, more particularly described as follows:

BEGINNING at the northwesterly corner of said Lot 7, Block C, said corner being on the westerly right-of-way line of Lake Shore Blvd.;

thence along said westerly right-of-way line, South 36°22'35" East, 58.52 feet;
thence leaving said westerly right-of-way line, on an existing rock wall, the

following courses:

- South 29°27'58" West, 12.90 feet;
- South 19°39'36" West, 9.65 feet;
- South 30°30'34" West, 51.10 feet;
- North 66°18'16" West, 10.34 feet;
- South 28°36'51" West, 23.06 feet;
- South 03°28'32" East, 6.82 feet;
- South 42°42'57" West, 25.86 feet;

thence leaving said rock wall, South 38°08'03" West, 55.65 feet;

thence South 30°16'09" East, 9.64 feet;

thence South 59°43'51" West, 6.79 feet, more or less, to a point on the approximate Low Water Line of Lake Tahoe, at an elevation of 6223 feet, Lake Tahoe Datum;

thence along said approximate Low Water Line, North 45°47'09" West, 62.55 feet to the point of intersection of said approximate Low Water Line with the southwesterly prolongation of the westerly line of said Lot 7;

thence along said prolonged line, North 34°51'48" East, 203.52 feet to **THE POINT OF BEGINNING**, containing 11,473 square feet, more or less.

The basis of bearing of this description is North 84°45'00" West along the southerly right-of-way line of Lake Shore Boulevard, as shown on that certain Amended Map of Subdivision No.2 of Zephyr Cove Properties Inc., recorded August 5, 1929, as File No. 267 in the Official Records of Douglas County, Nevada

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423

