DOC # 0672431

04/10/2006 10:48 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0406 PG-3210 RPTT: 1140.75

A.P.N. # 1320-30-812-019

R.P.T.T. $ 1140.75
ESCROW NO. 060800183
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee

P.O. Box 7982
Newport Beach, CA 92658-7982

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **White Rabbit Associates, a California Limited Partnership**

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Peter L. Edberg and Christine J. Biro** , Husband and Wife as Community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
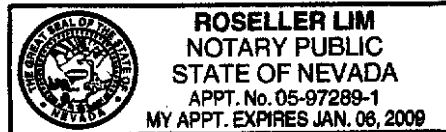
DATE: **March 10, 2006**   **White Rabbit Associates, a California Limited Partnership**

BY: _____
Robert L. Easterwood
General Partner

BY: _____

STATE OF Nevada }
                } SS.
COUNTY OF Clark }

This instrument was acknowledged before me on 3/20/06 ,
by, **Robert L. Easterwood**

_____

Signature _____

ROSELLER LIM
NOTARY PUBLIC
STATE OF NEVADA
APPT. No.05-97289-1
MY APPT. EXPIRES JAN. 06, 2009

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:   060800183

The land referred to herein is situated in the
State of Nevada, County of Douglas described as follows:

Lot 6, in Block B, as set forth on the Final Map of MOUNTAIN
GLEN, PHASE I, filed in the office of the County Recorder of
Douglas County, State of Nevada, on December 28, 1987, in
Book 1287, Page 3712, as Document No. 169542.

A.P.N. 1320-30-812-019