Recording requested by and when recorded mail to:

APN 1219-14-001-012-

Donald S. Forrester and Kristina M. Forrester 913 Sheridan Lane Gardnerville, NV 894**3**0 DOC # 0672498
04/11/2006 09:41 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
DONALD S FORRESTER

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0406 PG-3621 RPTT:

15.00



QUITCLAIM DEED

DONALD S. FORRESTER and KRISTINA M. FORRESTER, husband and wife, hereby remises, releases and quitclaims to DONALD SCOTT FORRESTER and KRISTINA MARIE FORRESTER, Trustees of the Donald Scott Forrester and Kristina Marie Forrester Trust dated February 15, 2006 all of their right, title and interest in and to the real property in County of Douglas, State of Nevada, described as follows:

As per Exhibit "A" attached and incorporated herein by this reference.

More commonly known as 913 Sheridan Lane, Gardnerville,	NV	89410
ASSESSOR'S PARCEL NUMBER 1219-14-001-012		

Dated: February 15, 2006

DONALD S. FORRESTER

KRISTINA M. FORRESTER

ACKNOWLEDGMENT

State of California

) ss.

County of Los Angeles

On February 15, 2006, before me, Michelle C. Cassara, a notary public, personally appeared *DONALD S. FORRESTER* and *KRISTINA M. FORRESTER*, personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

MICHELLE C. CASSARA
COMM. #1556139
Notary Public - California
Los Angelés County
My Comm Expires Mar. 29, 2009

Signature of Notary

Exhibit "A"

Adjusted Forrester Parcel

A parcel of land located within a portion of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela F.J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also shown as the Northwest corner of Parcel J as shown on the Record of Survey for "Run Around Ranch" as recorded in Book 373 on Page 133 as Document No. 64581, Douglas County, Nevada, Recorder's Office; thence along the boundary of the said two recorded maps, South 00°00'34" West, 1,515.79 feet to THE POINT OF BEGINNING; thence continuing along said boundary South 00°00'34" West, 1,094.49 feet; thence South 89°52'46" East, 1,020.56 feet; thence South 15°47'16" East, 226.21 feet; thence North 89°52'46" West, 1,932.04 feet; thence North 24°45'26" West, 923.33 feet; thence South 64°25'28" West, 1,120.70 feet; thence North 25°34'38" West, 231.66 feet; thence North 25°39'21" West, 181.34 feet; thence North 64°25'38" East, 1,126.86 feet; thence North 23°54'16" East, 740.05 feet; thence South 62°24'57" East, 1,252.18 feet to the POINT OF BEGINNING, the common boundary of said two recorded maps.

Assessor's Parcel No. 1219-14-001-012

PER NKS 111-312 THS LEGAL DESCRIPTIONS WAS PREVIOUSLY RECORDED AT DOCK 215765 BOOK # 0893, PAGE 04445 ON 8/23/93.

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