A.P.N. # A ptn of 1319-30-519-016 ESCROW NO. TS09005791/AH RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Carol M. Pitcher 6387 Mother Lode Dr. #99 Placerville, CA 95667

DOC # 0672499 04/11/2006 09:43 AM Deputy: KLJ OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Fee: 17.00 Page: 1 Of

BK-0406 PG- 3623 RPTT:



(Space Above For Recorder's Use Only)

AFFIDAVIT - DEATH OF JOINT TENANT
STATE OF NEVADA OR SUFFICIENCY NOR AS TO ITS AFFECT. IF ANY.
COUNTY OF Douglas } UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
STEWART TITLE OF DOUGLAS COUNTY
Carol M. Pitcher, of legal age, being first duly sworn, deposes
and says: That Kermeth D. Pitcher & Zelda M. Pitcher , the decedensmentioned in the attached
certified of Certificates of Death are the same persons as Kermeth D. Pitcher & Zelda M. Pitcher certified of Certificates of Death are the same persons as Kermeth D. Pitcher & Zelda M. Pitcher dated August 03, 1994
MAINETH D. PITCHER, a married man, LINDA M. BEAL, *
KENNETH D. PITCHER and CAROL M. PITCHER, MUSDANG and WITE
on October 26, 1994
in Book 1034 Page 2330 of Official Records of 33333
County, Nevada, covering the following described property situated in Douglas
County, State of Nevada: The Ridge View, One Bedroom, Winter Season, Week
#50-016-05-01, Stateline, NV 89449. See Exhibit 'A'
attached here to and by this reference made a part hereof.
* a married woman and ZELDA M. PITCHER, a widow
** and ZELDA M. PITCHER, a widow altogether
P Car Art 1
DATE: February 27, 2006 and Market
Caro PKATAPM. HARHIS
Notary Public - Arizona La Paz County
STATE OF HV 2004 My Commission Expires
COUNTY OF La Paz } ss. April 4, 2009
COUNTY OF CATOLOGY
This instrument was acknowledged before me on Warth 3, 2006,
by, Carol M. Pitcher
Signature Kethy m Hous
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

CERTIFICATION OF VITAL RECORD

EL DORADO COUNTY

PLACERVILLE, CALIFORNIA

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF EL DORADO

DATE ISSUED

NOV 2 1 2002

This is a true and exact reproduction of the document officially registered and placed on file in the office of the EL DORADO COUNTY RECORDER-CLERK.

William E. Schulty

EL DORADO COUNTY RECORDER-CLERK

This copy not valid unless prepared on engraved border displaying seal and signature of County Recorder-Clerk.



ANY ALTERATION OR FRASILEE VOIDS THIS CERTIFICATE

COUNTY of SANTA CLARA SAN JOSE, CALIFORNIA

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CERTIFIED COPY/OF VITAL RECORD

STATE OF CALIFORNIA COUNTY OF SANTA CLARA

i, Brenda Davis, Santa Clara County Clerk-Recorder, do hereby certify that this is a true and exact reproduction of the document officially registered jn my office.

Brenda Davis
ADAVIS, COUNTY CLERK-RECORDER

This copy not valid unless prepared on engraved border displaying seal and signature of Deputy County Clerk-Recorder.

EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. <u>016</u> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-016

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY