

A.P.N. # 1420-07-613-002

TRUST R.P.T.T. \$ \_\_\_\_\_  
ESCROW NO. 060800551  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

✓ WHEN RECORDED MAIL TO:  
Grantee  
P.O. Box 334  
Genoa, Nv 89411

DOC # **0672532**  
04/11/2006 01:55 PM Deputy: PK

**OFFICIAL RECORD**  
Requested By:  
**BEN CAMERON PRIDHAM**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0406 PG- 3811 RPTT: # 7



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BEN CAMERON PRIDHAM, a Single Man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BEN CAMERON PRIDHAM, TRUSTEE OF THE BEN CAMERON PRIDHAM 2005 REVOCABLE TRUST DATED 2 DECEMBER 2005**

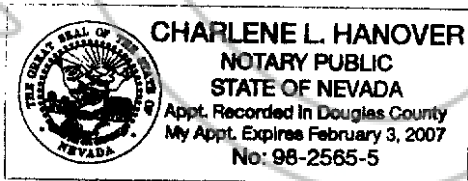
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 23, 2006**

*Ben Cameron Pridham*  
**BEN CAMERON PRIDHAM**



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3/24/2006,  
by, **BEN CAMERON PRIDHAM**

Signature *Charlene L Hanover*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060800551

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 10, Block E, as set forth on that subdivision map entitled SUNRIDGE UNIT NO. 1-A, recorded April 15, 1988, in Book 488, page 1638, as Document No. 176220, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1420-07-613-002

