

40-

OFFICIAL RECORD

Requested By:

PEELLE MANAGEMENT

CORPORATION

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 40.00

BK-0406 PG- 3852 RPTT: 0.00

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB#90864
P.O. BOX 1710
CAMPBELL, CA 95008-1710
1-408-866-6868

Orange, CA 92863-1530

Loan Number: 0066443359 - 9505



ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

#1735097

FOR VALUE RECEIVED, Argent Mortgage Company, LLC beneficiary under that certain Deed of Trust dated 11/19/04, executed and delivered by LANCE D. DRAUCKER, An Unmarried Man, as his sole and separate property

Trustor to Town and Country Title Services, Inc. Trustee,
and recorded as Instrument No. on 12/1/04
in Book 0630769 at page 0033 of the Official Records in the
office of the County Recorder of DOUGLAS County, State of Nevada hereby

grants, assigns, transfers and sets over to Amerquest Mortgage Company


the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

PROPERTY DESCRIBED AS:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

IN WITNESS WHEREOF, Argent Mortgage Company, LLC has caused this instrument to be executed by its duly authorized officer ADRIAN CERVANTES, This 11/29/2004.

Argent Mortgage Company, LLC


By: 
ADRIAN CERVANTES - AGENT

State of California
County of Orange

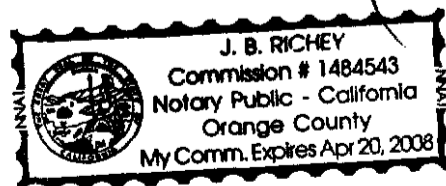
On 11/29/2004 before me, J.B. RICHEY
personally appeared ADRIAN CERVANTES

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


J.B. RICHEY (Seal)

700-NV (Rev 05/04)



Nov 08 04 09:48a
NOV. 5. 2004 4:21PM

DARREN FOERSCHLER

775-586-1561

NO. 657

P. 7/11

P. 6

Order No. 00090479-099

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 161, of TOPAZ RANCH ESTATES UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 20, 1967, in Book 47, Page 761, as Document No. 35464.

COOPER

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04/11/2006

BK- 0406

PG- 3853