

OFFICIAL RECORD

Requested By:

PEELLE MANAGEMENT

CORPORATION

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 40.00
BK-0406 PG- 3854 RPTT: 0.00



After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB#90864
P.O. BOX 1710
CAMPBELL, CA 95008-1710
1-408-866-6868

When recorded, m:
Ameriquest Mortga
P.O. Box 11507
Santa Ana, CA 927

Loan Number: 0066443359 - 9505

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

#173597

FOR VALUE RECEIVED, Ameriquest Mortgage Company, as successor to Argent Mortgage Company, LLC, the beneficiary, under that certain Deed of Trust dated 11/19/04 and delivered by LANCE D. DRAUCKER, An Unmarried Man, as his sole and separate property

Trustor to Town and Country Title Services, Inc. Trustee,
and recorded as Instrument No. ~~0630769~~ on 12/11/04
in Book 1204 at page 00355 of the Official Records in the

office of the County Recorder of DOUGLAS County, State of Nevada hereby grants, assigns, transfers and sets over to Chase Home Finance LLC the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the Deed of Trust Note therein mentioned and all monies due or that may hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

PROPERTY DESCRIBED AS:
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

IN WITNESS WHEREOF, Ameriquest Mortgage Company, as successor to Argent Mortgage Company, LLC, has caused this instrument to be executed by its duly authorized officer ADRIAN CERVANTES, This 11/29/2004.

Ameriquest Mortgage Company

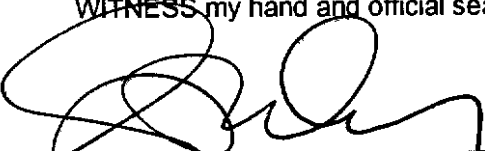
By: 
ADRIAN CERVANTES - AGENT

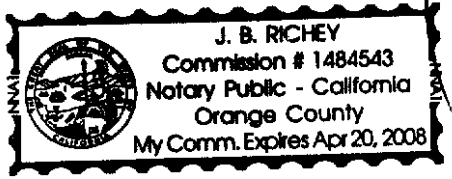
State of California
County of Orange

On 11/29/2004 before me, J.B. RICHEY
personally appeared ADRIAN CERVANTES

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


J.B. RICHEY (Seal)



Nov 08 04 09:48a
NOV. 5. 2004 4:21PM

DARREN FOERSCHLER

775-586-1561

NO. 657

P. 7/11

P. 6

Order No. 00090479-099

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 161, of TOPAZ RANCH ESTATES UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 20, 1967, in Book 47, Page 761, as Document No. 35464.

COOPER

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