



APN: 1221-18-401-005

Affix R.P.T.T. SEXEMPT 03

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

✓ LOWELL W. ARCHER JR.
FELICIA F. ARCHER
824 BUCKSKIN COURT
GARDNERVILLE, NV 89410

ESCROW NO: 06010336-042-DLB

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

LOWELL WAYNE ARCHER JR. AND FELICIA F. ARCHER, HUSBAND AND WIFE

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

LOWELL W. ARCHER JR. AND FELICIA F. ARCHER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

Douglas

SEE ATTACHED LEGAL DESCRIPTION

(this deed is being recorded to reduce his middle name to initial only, to match new lenders trust deed recording concurrently herewith.)

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on April 4, 2006

GRANTORS:

X

LOWELL WAYNE ARCHER JR.

FELICIA F. ARCHER

X

AKA LOWELL W. ARCHER JR.

This document is being recorded as an accommodation only and Chicago Title Company assumes no responsibility for correctness or validity thereof.

ESCROW NO: 06010336-042-DLB

STATE OF NEVADA)
) ss.
COUNTY OF Douglas)

On this April 5, 2006
appeared before me, a Notary Public,
Lowell Wayne Archer Jr. and
Felicia P. Archer

~~personally known~~ or proven to me to be the
person(s) whose name(s) ~~is~~ are subscribed to the
above instrument, who acknowledged that
~~he/she~~ they executed the instrument for the
purposes therein contained.



Notary Public

My commission expires: 3-26-08

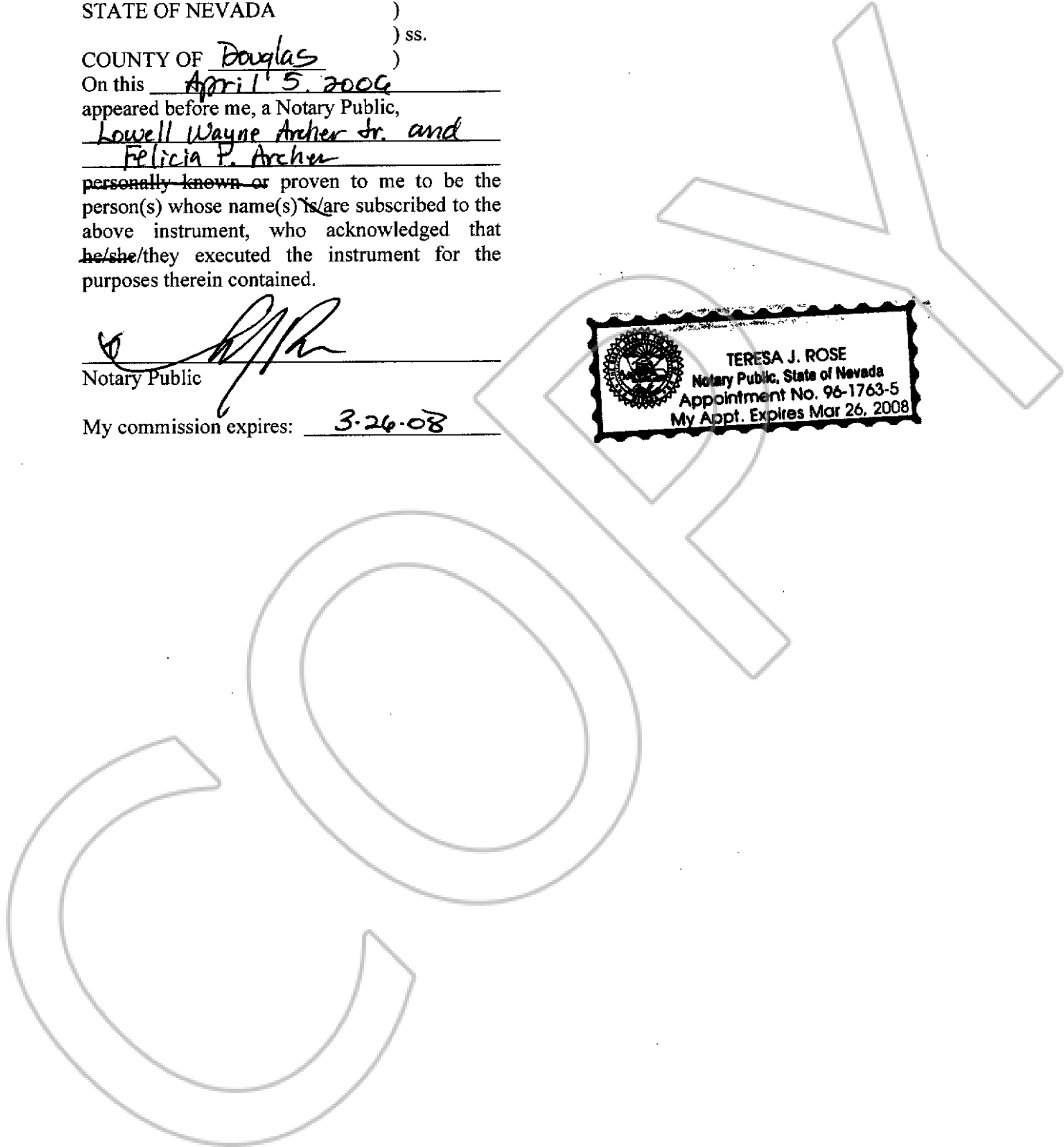
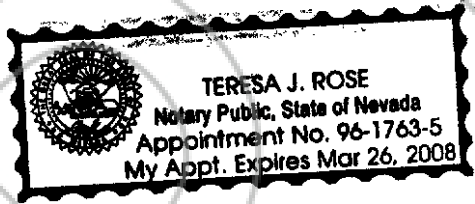


EXHIBIT A"

The land referred to in this report is situated in the State of Nevada
DOUGLAS and is described as follows:

, County of

ALL THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 12
NORTH RANGE 21 EAST, M.D.B.&M., DOUGLAS COUNTY NEVADA MORE PARTICULARLY DESCRIBED AS
FOLLOWS:

PARCEL B-2 AS SET FORTH ON PARCEL MAP NO. 2 RUHENSTROTH ESTATES RECORDED IN THE OFFICE
OF THE DOUGLAS COUNTY RECORDER ON MARCH 19, 1992, IN BOOK 392, PAGE 2961, AS DOCUMENT
NO. 273555 OF OFFICIAL RECORDS.

