

\$16.00

APN: 1420-07-117-014  
or Assessor's Manufactured Home ID number  
Recording requested by and mail documents and  
tax statements to:

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0406 PG- 4155 RPTT: 0.00

✓ Name: ANN MARIE MAY  
Address: 858 MEADOW VISTA DR.  
City/State/Zip: CARSON CITY, NV 89705



DEC107  
Nevada Legal Forms & Books, Inc (702) 870-8977  
www.legalformsrus.com

### DECLARATION OF HOMESTEAD

**CHECK ONE**

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit of both)
- Other \_\_\_\_\_
- Single, Married or Widowed
- Married (filing joint declaration)
- By Wife (filing for joint benefit of both)

**A. CHECK ONE**

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property:

*Ann Marie May, of the Ann Marie May Living Trust dated August 8, 1955*

do individually or severally certify and declare as follows:

is/are now residing on the land, premised (or manufactured home) located in the City of \_\_\_\_\_, County of *Douglas*, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address OR manufactured home description)

**COMMONLY KNOWN ADDRESS:**

*858 Meadow Vista Dr.  
Carson City, NV 89705*

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

LEGAL DESCRIPTION: *see attached Exhibit A*

B.  I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

C. CHECK ONE (If applicable)

- (1) No former Declaration of Homestead has been made by me, or us, or either of us.  
 (2) This Declaration constitutes an abandonment of the former Declaration recorded

In Witness Whereof, I/We have hereunto set my hand/our hands on

*Ann Marie May*  
\_\_\_\_\_  
Signature of Declarant  
*ANN MARIE MAY*

\_\_\_\_\_  
Signature of Declarant

STATE OF *Nevada* )  
COUNTY OF *Douglas* )  
On this *12* day of *April*, 20 *06*, personally appeared  
before me, a Notary Public, *Ann Marie May*

personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

*Kathy Lee Jordan*  
\_\_\_\_\_  
Notary Public

My commission expires: *1-10-2010*

Consult an attorney if you doubt this forms fitness for your purpose.



**This MUST be completed for recording**

Return Recorded Document to:

Name:

Address:

City/State/Zip:

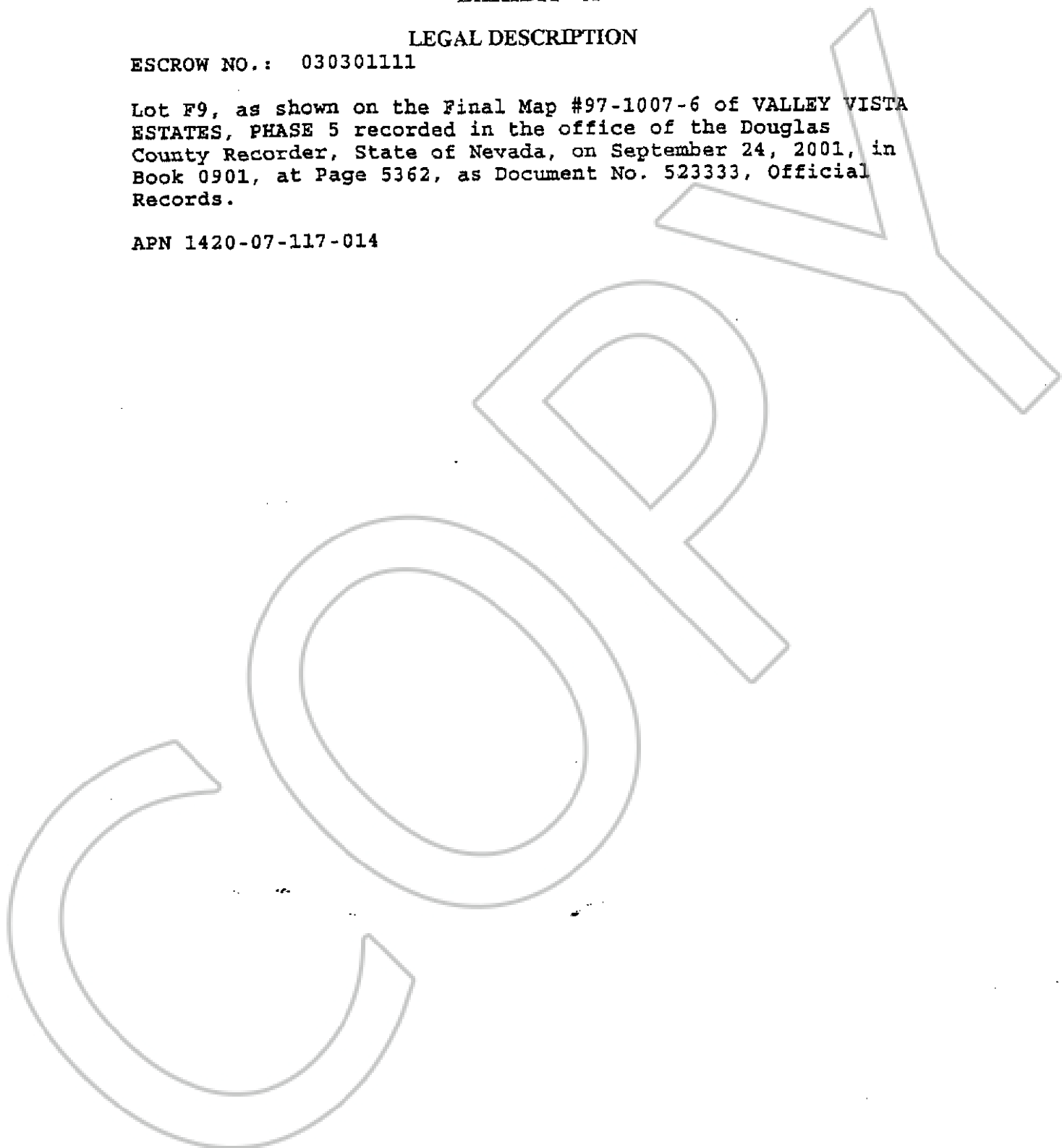
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301111

Lot F9, as shown on the Final Map #97-1007-6 of VALLEY VISTA ESTATES, PHASE 5 recorded in the office of the Douglas County Recorder, State of Nevada, on September 24, 2001, in Book 0901, at Page 5362, as Document No. 523333, Official Records.

APN 1420-07-117-014



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BK0504 PG02911



BK- 0406  
PG- 4157