

DOC # 0672612
04/12/2006 03:54 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0406 PG- 4283 RPTT: 585.00



A.P.N. # 1420-35-311-020

R.P.T.T. \$ 585.00

ESCROW NO. 060300672

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Mr. and Mrs. Serpa
519 Briarwood Drive
Carson City, NV 89701

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SKYLINE RANCH III, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to

Keith B. Serpa and Crisara R. Serpa, husband and wife as
joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 11, 2006

SKYLINE RANCH III, LLC
A NEVADA LIMITED LIABILITY COMPANY

BY: *Andrew W. Mitchell Pres*
BY: SYNCON HOMES, MANAGER
ANDREW W. MITCHELL, PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4-12-06
by: ANDREW W. MITCHELL



Signature: *Jo A. Pinter*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060300672

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 114, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of Official Records, Page 1491, as Document No. 648689.

ASSESSORS PARCEL NO. 1420-35-311-020

