Recording Requested By Marquis Title & Escrow Inc. A.P. NO. 1320-33-715-028 Escrow No. 260132-KM R.P.T.T. \$ 780.05

WHEN RECORDED MAIL TO:

Curtis Nelson POBOX 22419, Carson City, NV 89721

MAIL TAX STATEMENT TO:

Same as Above

260132 KM

DOC04/14/2006 04:27 PM Deputy: KLJ OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW

> Douglas County - NV Werner Christen - Recorder

 \mathbf{of} 1 Fee:

14.00 BK-0406 PG- 5277 RPTT: 778.05



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CENTURY OAK LAND COMPANY, a Nevada corporation

do(es) hereby GRANT, BARGAIN and SELL to

CURTIS A. NELSON

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 36, in Block H, as set forth on the Final Subdivision Map No. 1006-7, for CHICHESTER ESTATES PHASE 7, filed in the Office of the County Recorder of Douglas, State of Nevada. on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336, Official Records.

APN.: 1320-33-715-028

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

KATHY MACELLARI

NOTARY PUBLIC

STATE OF NEVADA

No.00-65319-5 My Appt. Exp. Aug. 5, 2009 THE SECTION OF THE SE

Dated:

Century Oak Land Company

By: Curtis A. Nelson

STATE OF COUNTY OF

This instrument was acknowledged before me on () 14,2006, by and .

acellan