

**OFFICIAL RECORD**

Requested By:  
WESTERN TITLE COMPANY INC

APN: 1220-22-110-061  
RPTT \$\$ 0.00 ~~15~~

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0406 PG- 5512 RPTT: # 5



**WHEN RECORDED MAIL TO:**

Name DAVID W HILTZ  
Street 1431 James  
Address  
City,State Gardnerville, NV 89460  
Zip

**MAIL TAX STATEMENTS TO:**

Name DAVID W HILTZ  
Street 1431 James  
Address  
City,State Gardnerville, NV 89460  
Zip  
Order No. 00092247-201- LS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That ELLEN HILTZ, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to DAVID W. HILTZ, a married man as his sole and separate property all that real property situated in the City of N/A, County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: April 12, 2006

Ellen Hiltz  
ELLEN HILTZ

STATE OF NEVADA

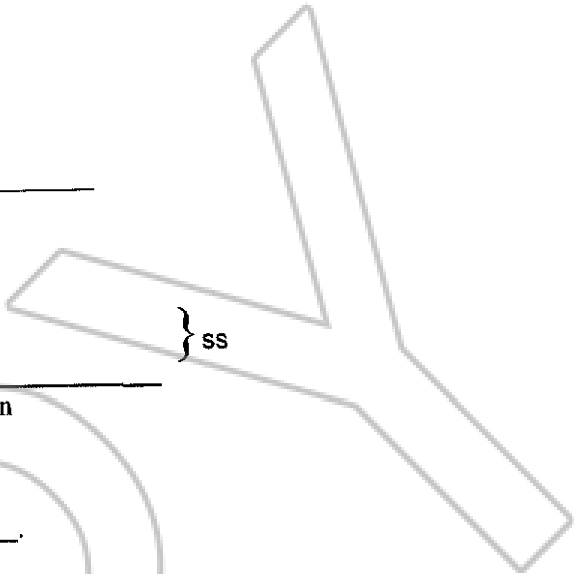
COUNTY OF Douglas

This instrument was acknowledged before me on

April 13, 2006

by ELLEN HILTZ

Lori Mae Silva  
Notary Public



LORI MAE SILVA  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 97-2081-S - Expires April 26, 2009

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 113, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the Office of the Douglas County Recorder on November 4, 1970, in Book 80, Page 675, as Document No. 50056.

