

16

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0406 PG- 5611 RPTT: # 7



This document prepared by)
(and after recording return to):)
Frank Iachelli)
17601 San Roque Lane)
Huntington Beach, CA 92647)
714-841-1374)

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Assessor's Parcel No. = 1319-30-619-001

GRANT, BARGAIN, SALE DEED
(Husband and Wife to a Trust)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF ZERO DOLLARS (\$0.00), the receipt of which is hereby acknowledged, Frank Iachelli and Theresa Hruska, Husband and Wife, hereinafter referred to as "Grantors", does hereby grant, bargain, sell, and convey unto FRANK IACHELLI AND THERESA HRUSKA, as Trustees of the IACHELLI & HRUSKA LIVING TRUST, DATED February 27, 2006, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

LEGAL DESCRIPTION

The Land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Unit 1 as set forth on the Condominium Map of Lot 34, Tahoe Village Unit No. 2, Third Amended Map, filed for record February 26, 1981, Document No. 53851, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/4th interest in and to those portions designated as Common Area, as set forth on the Condominium Map of Lot 34, Tahoe Village Unit No. 2, Third Amended Map, filed for record February 26, 1981, as Document No. 53851, Official Records of Douglas County, State of Nevada.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTORS do for Grantors and Grantors' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantors are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

Assessor's Parcel No. = 1319-30-619-001

Witness Grantor(s) hand(s) this the 11th day of April, 2006


FRANK IACHELLI


THERESA HRUSKA

STATE OF CALIFORNIA
COUNTY OF ORANGE

This instrument was acknowledged before me on _____ (date) by

(This area for official notarial seal)

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Signature _____
Notary Public

Printed Name _____

Grantors
Frank Iachelli
Theresa Hruska
17601 San Roque Lane
Huntington Beach, CA 92647
714-841-1374

Grantees
Frank Iachelli
Theresa Hruska
17601 San Roque Lane
Huntington Beach, CA 92647
714-841-1374

Send Tax Statements to Grantee



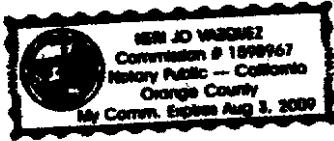
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Orange } ss.

On April 11, 2006 before me, Keri Jo Vazquez, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Frank Tachelli and Theresa Hruska
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Keri Jo Vazquez
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, bargain, Sale Deed

Document Date: 4/11/06 Number of Pages: 2

Signer(s) Other Than Named Above: NA

Capacity(ies) Claimed by Signer

Signer's Name: Frank Tachelli and Theresa Hruska

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: Selves

RIGHT THUMBPRINT OF SIGNER

Top of thumb here