APN: 1320-33-818-028 RPTT \$1,753.05

WHEN RECORDED MAIL TO:

Name

DEBORAH A. CONNER

Street Address 1454 CARDIFF DR

City,State

GARDNERVILLE, NV 89410

Zip

MAIL TAX STATEMENTS TO:

Name

DEBORAH A. CONNER

Street

1454 CARDIFF DR

Address

City,State

GARDNERVILLE, NV 89410

Zip Order

00029332-502- SLG

No.

4000D-99

0672898 DOC 04/17/2006 03:22 PM Deputy: GB OFFICIAL RECORD Requested By: WESTERN TITLE COMPANY INC

> Douglas County - NV Werner Christen - Recorder

Fee: 3 \mathbf{of} Page: PG- 5759 RPTT:



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CLASSIC HOMES NEVADA INC, a Nevada corporation do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to DEBORAH A. CONNER, an unmarried woman and PENNY C. LARSON, an unmarried woman TOGETHER AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of DOUGLAS, State of Nevada bounded and described as follows:

> LOT 59 IN BLOCK D OF CHICHESTER ESTATES PHASE 13, FINAL SUBDIVISION MAP #1006-13 ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 4, 2004, IN BOOK 1004, PAGE 1052, AS DOCUMENT NO. 625784

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 23, 2006

	Grant, Bargain and Sale Deed – Page 2
	CLASSIC HOMES NEVADA INC
	BY:
	De Sattle
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	STATE OF COUNTY OF This instrument was acknowledged before me on
	This instrument was acknowledged before me on
	by
and the same of	Notary Public
1	
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0672898 Page: 2 Of 3

BK- 0406 PG- 5760 04/17/2006

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California		ì		(\
		SS.		/ /
County of Placer		J		\ \
On March 23, 200 personally appeared Brus	0/ 10	ua P Garan	Rouse No	tom Public
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personally appeared Bru	ce Sutherland	1		\\
		Garage Control		
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		evidence		
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AZMES A C	GOMEZ-AGUINO		n behalf of which	
Commission	on#1349887		ed the instrument	
	olic - Celifornia 💈 🗎	WITNESS	hand and official	eagl
	or County opines Apr 5, 2006	1		•
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		/ /	***************************************	
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Capacity(ies) Claimed b	y Signer			
Simon Bruce	Sutherland			
Signer's Name:				RIGHT THUMBPRINT OF SIGNER
				Top of thumb here
□ Individual	The state of the s			
☐ Individual ☐ Corporate Officer — Title(s	5):			
☐ Individual ☐ Corporate Officer — Title(s ☐ Partner — ☐ Limited ☐ Ge	eneral			
☐ Individual ☐ Corporate Officer — Title(s ☐ Partner — ☐ Limited ☐ Ge ☐ Attorney-in-Fact ☐ Trustee	s): eneral			
☐ Individual ☐ Corporate Officer — Title(s ☐ Partner — ☐ Limited ☐ Ge ☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator	s): eneral			
Signer(s) Other Than Named A Capacity(ies) Claimed b Signer's Name: Bruce Individual Corporate Officer — Title(s Partner — Limited Ge Attorney-in-Fact Trustee Guardian or Conservator Other: Signer Is Representing: Che	s): eneral			

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827



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