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DOC # 0672903 04/17/2006 03:48 PM Deputy:

OFFICIAL RECORD
Requested By:

STEWART MORTGAGE INFORMATION

CO

Fee:

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 BK-0406 PG-5792

15.00



ASSIGNMENT of DEED OF TRUST

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

MAIL TAX STATEMENTS TO:

CHARLES DWAYNE BRUMMER AND LYNNETTE MAE

BRUMMER

✓ Stewart Mortgage Information 1238 JULIAN WAY, GARDNERVILLE, NV 89410

PIN#: A.P.N.: 1220-01-002-030

300

Pool: 0

Index:

405 2641

Tel. (800) 795-5263

Attn. Sherry Doza

P.O. Box 540817

Loan Number: 0638717189

STATE OF NEVADA

COUNTY OF DOUGLAS

Houston, Texas 77254-0817

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor') 2600 WEST BIG BEAVER ROAD, TROY, MI 48007-3703(Grantor Address), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CHARLES DWAYNE BRUMMER AND LYNNETTE MAE BRUMMER ('Borrewer(s)') secured by a Deed of Trust therewith from Borrower(s) for the benefit of the holder of the said note, which Deed of Trust was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Douglas, State of Nevada:

Recording Ref: Instrument/Document No. 0582597Book 0703, Page No. 02389

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee),

beneficial interest in and to title to said Deed of Trust, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15th day of March A.D. 2006.

This Assignment is intended for recording upon receipt of recording information.

By SMI: Sherry Doza <

ABN AMRO MORTGAGE GROUP, INC.

SHERRY DOZA

VICE PRESIDENT

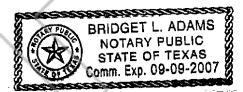


THE STATE OF TEXAS COUNTY OF HARRIS

On this the 15th day of March A.D. 2006, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address: 15851 CLAYTON ROAD BALLWIN, MO 63011







0672903 Page: 2 Of 2

BK- 0406 PG- 5793 04/17/2006