APN# 1318-23-810-104

Recording Requested By and When Recorded Mail To:

J First American Title
Loss Mitigation Title Services-LMTS
P.O. Box 27670
Santa Ana, CA 92799
Attn: Alejandro Velazquez

COMA COM. NIEVIA DA

FAT# 2851641

STATE: NEVADA COUNTY: DOUGLAS DOC # 0672950 04/18/2006 12:22 PM Deputy: CF OFFICIAL RECORD Requested By: 1ST AMERICAN TITLE/CA

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0406 PG-5997 RPTT: 0.00



ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE (Title of Document)

Please complete the cover page, check one of the following and sign below.

☑ I the undersigned hereby affirm that this document submitted for recording does no contain a social security number.

OR

☐ I the undersigned hereby affirm that this document submitted for recording contains a social security number of a person as require by law: _____(Law).

Signature: Alex Velazquez

RECORDING SPECIALIST

Title



This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or printed.

when recorded mail to:

First American Title Order #:2851641 Loss Mitigation Title Services - LMTS

P.O. Box 27670

Santa Ana, CA 92799

Attn: Alex\NV\Ref #: 770343564-C

Loan Number: 0003692651

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

Residential Funding Corporation 8400 Normandale Lake Blvd., Ste. 600, Minneapolis, MN 55437

NCMC's entire right, title, and interest in		d mortgage (the Mortgage	e) and promissory , and are in the
note (the Promissory Note) which are date original principal amount of \$	98,500.00		e Mortgage is
described and identified by the following	name (s) of the mortgagor (s)	, instrument number, and	or book number
as recorded in Douglas	County Nevada	State	
Mortgagor (s)	Instrument Number	Book &	: Page
SEAN T BOYD	0628623	11044	-03251
	06 28623 Rec.on-11-5-04	/ /	
IN TESTIMONY WHEREOF, said Nation December	onal City Mortgage Co., has h 2004	ereunto set its hands this	day of
WITNESS:	NATION	NAL CITY MORTGAGE	,co. ** *
CHAD WYNK	1	Staron Luden	Q-
P.Hamilton P.HAMES		SHARON L WENGER	7
a series a	Title:	DELIVERY SHIPPER	~
State of OHIO)) SS:	\mathcal{O}	
County of MONTGOMERY) 33.		÷
County or	lay of December	2004	•
before me, the undersigned, a Notary Public in and for said County and State, personally appeared SHARON L WENGER DELIVERY SHIPPER			
for and on behalf of National City Mortga	age Co., and duly authorized	to do so acknowledged the	e execution of the
foregoing Assignment of Mortgage and P	romissory Notes as its volunt	ary act and deed for the us	ses and purposes
herein contained.	Nano	xM. Boce	25-
VOAWN M. BOCOCK			
		Notary Public	
My Commission Expires: 07/31/08		my of residence.	GOMERY
This Instrument Prepared by: NATIONA	AL CITY MORTGAGE CO.	ች ችች	
Return to: National City Mortgage Co.			
_ / /	THE OWN OR LIFE		
ON THE SE	3232 NEWMARK DRIVE MIAMISBURG, 0 4534	42	
	Prepared by		
1337	Title: Deligory Sty	oper	
	Phone: 1-800-822-56	<u> 26 </u>	

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BK- 0406 PG- 5998 04/18/2006

File Number: 141-2170118

EXHIBIT "A"

9735059

LEGAL DESCRIPTION

PARCEL 1

LOT 11, BLOCK F AS SHOWN ON THE OFFICIAL MAP OF KINGSBURY MEADOWS SUBDIVISION, RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JULY 5. 1955 IN BOOK 1 OF MAPS AS DOCUMENT NO. 10542.

PARCEL 2

NON EXCLUSIVE DRIVEWAY EASEMENT ACROSS PORTION OF LOTS 6, 7, 8, 9, AND 10 OF BLOCK F, KINGSBURY MEADOWS AS SET FORTH IN GRANT OF EASEMENT RECORDED MAY 26, 1987 IN BOOK 587 OF OFFICIAL RECORDS AT PAGE 2537, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 155340 AND OTHER DOCUMENTS OF RECORD.

141-2170118

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